

Upland News

CONTINUOUS SERVICE SINCE 1894

93rd Year, No. 6

Thursday, March 17, 1988

More light will shine on park sporting events

By Lee Peterson

Little League teams have wrested another night's worth of light from Rancho Cucamonga at the two biggest parks in town despite objections from some of the parks' neighbors.

Lights will shine on Saturday evenings now in addition to the Monday through Friday schedule which has been in practice since Red Hill Basin and Heritage parks opened last July.

The lights also will be available for use on Sunday nights for special events, and equestrian events at Heritage.

Residents near Red Hill park have complained that the intensity of the state-of-the-art sports facility lights has driven them to buy lead-lined curtains to block out the glare.

A policy instituted last year left the ball fields dark Saturday and Sunday evenings, allowing sports teams to play and practice the remainder of the week. The lights are shut off at 10 p.m., barring mishaps with electrical timers.

Parks officials say the lighting problems are compounded by winds which blow the lamps out of alignment. Additional hooding may be added to reduce the amount of light shed on the neighborhood.

The park lights are strong enough to shut down several streetlights on Vineyard Avenue, which are equipped with sun sensors to turn off automatically at daybreak.

One resident said Saturday and Sunday nights have been providing a respite from the powerful lights.

However, the parks and their ball fields were built to meet the growing demand for space for athletic activity. More than 11,000 people are involved in organized youth and adult sports in Rancho Cucamonga, according to a city study.

As the city and surrounding

communities grow in population, the demand for sports space will only increase further, parks officials project.

The Rancho Cucamonga City Council voted 3-1 last week to allow lighting on Saturday and Sunday nights. Councilman Charles Buquet, the lone dissenting vote, said he could not support the additional nights until the parks department could develop a better system to operate the lights Monday through Friday.

"My problem is that we are talking about having additional hours when we are already having trouble with the schedule we have," Buquet said.

Buquet said he could support permitting the operation of the lights on Saturday on the same special permission basis that now will govern Sunday evenings.

Councilwoman Deborah Brown was absent.

In addition to needed technical modifications, the city has yet to institute a permanent system of turning the lights off when no one is using the ball fields.

Kathy Sorensen, senior recreation supervisor, said that most recently, city employees have been monitoring the use of the lights.

The council asked the parks department to research the possible use of computer card keys and other devices with which team coaches could switch lights on and off as needed.

Other West Valley cities have more liberal lighting policies, some which keep ballpark lights on until 11 p.m., seven days a week.

However, Rancho Cucamonga's two biggest parks are different, argue city officials and neighbors, who note that the parks were built into existing neighborhoods.

See LIGHTS/Page 2

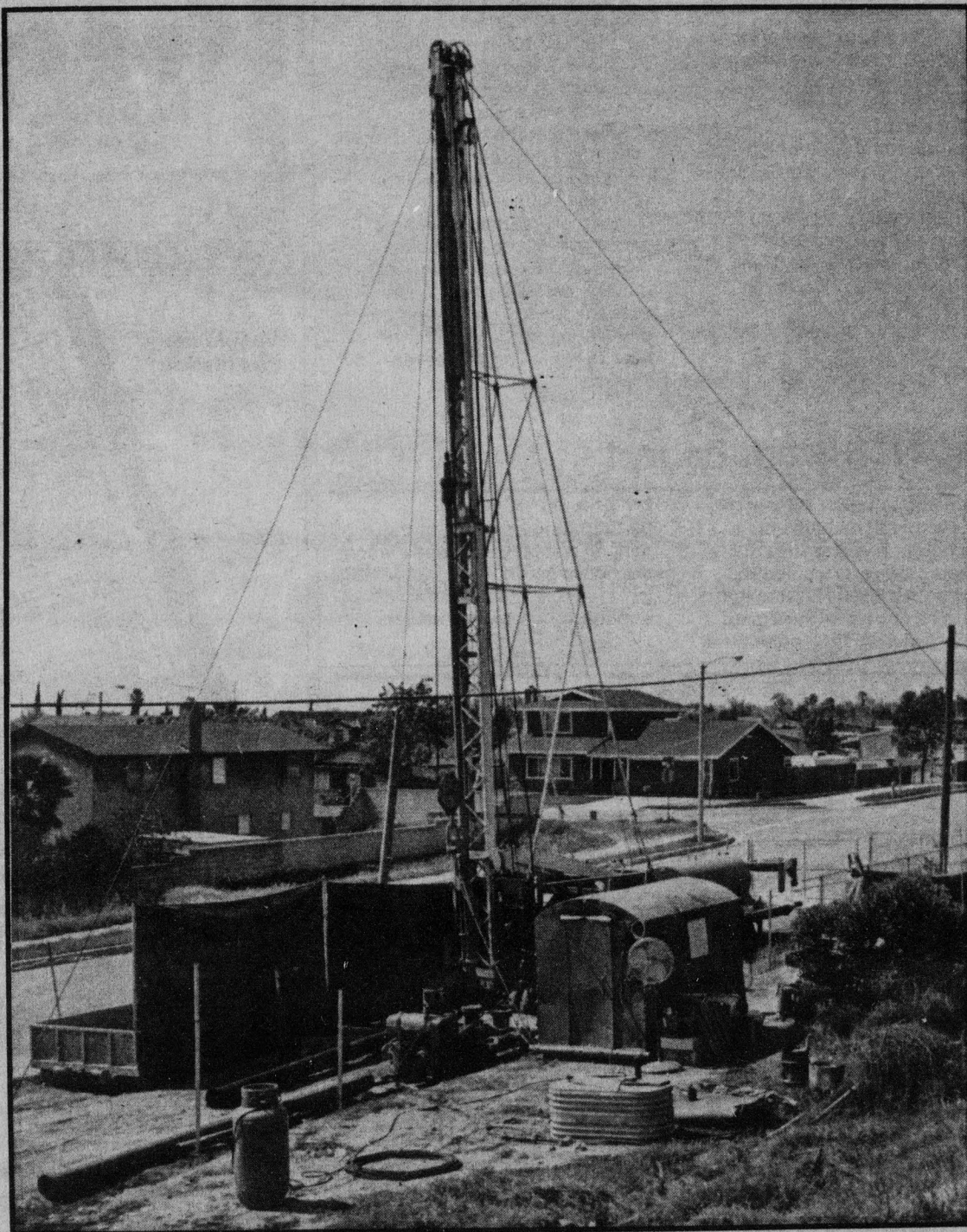


Photo by Chris Brookhart

Test well at Upland landfill found no trace of vinyl chloride or eight other harmful chemicals.

Uplanders living near landfill can breathe clear sigh of relief

By Candysse Miller

Upland residents living near the site of a former landfill can

breathe a deep — and clear — sigh of relief, according to results of recently completed air quality tests.

According to Mike Matlock, Upland's assistant city manager, early test results

See LANDFILL/Page 2

Authorities say mountain lions pose no threat

By Rebecca Pavitt Raney

Though a mountain lion was shot and killed in Yorba Linda recently, wildlife authorities assure residents that these long-toothed neighbors — once called "ghost cats" because of their elusiveness — are not a threat to people.

An associate wildlife biologist for the state Fish and Game

Commission estimated that between 32 and 76 mountain lions live in the 900 square miles from Fontana to Glendora.

People in urban areas see them occasionally, and three have been removed from foothill areas during the last year, said Larry Sitton of the commission's Long Beach office.

These are the exceptions, though.

"Almost all our observations were, 'I saw the cat and he saw me, then he went back to where he came from,'" Sitton said.

People have reported seeing mountain lions in the local wilderness three or four times a year for the past several years, said Don Stickers, district ranger of the Angeles National Forest's Mt. Baldy District.

"There haven't been any

encounters of a strange kind, in that it endangered people," he said. "That's significant, because a lot of people use these mountains."

Most people see the cats run across roads, Stickers said.

He said it is impossible to tell how many mountain lions live in the area because they are hard to track; most of their activity

occurs at night.

Sitton of the Fish and Game Commission said that problems occur when the animals panic in unfamiliar surroundings. It is not unusual for mountain lions to explore urban areas during the night, but if they stay there and encounter traffic in the morning, they become frightened, Sitton said.

Landfill/from Page 1

show that air quality around the former dump site is more pristine than that around the city's busier streets.

In three 24-hour sampling periods at sites surrounding the landfill, no traces of vinyl chloride could be detected, Matlock said.

He added that the only trace of benzene was detected at an up-wind site on one day of testing, when the level was measured at 6.2 parts per billion. Minimum detection levels are set at 2 parts per billion.

"We're encouraged," Matlock said of the results.

The tests have now been

forwarded to the Air Quality Management District for review.

City Council members commissioned the tests last July for \$17,700 to comply with AQMD requirements to survey the levels of vinyl chloride, benzene and eight other chemicals at the landfill.

The city missed a state-mandated Jan. 1 deadline for test results because rainy December weather prevented air samples from being drawn.

Results of required water quality tests also have been delayed several times, and the city will continue waiting for results for as long as seven weeks.

Lights/from Page 1

William Johnson, a resident, said the previous parks chief, ex-community services director William Holley, promised the neighbors of Red Hill that lights would be shut down at 9 p.m.

Johnson told the council the

problem is that people participating in sports at the park do not leave promptly when the lights go off. "It's 11:30 (p.m.) before it's peaceful enough for us to go to sleep."

Upland News

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'Toxics round-up' planned April 9 in several sites

By Kimberly Heinrichs

The same people who get up in arms about the dangers of industrial dumping and hazardous waste disposal may be adding to the problem themselves.

Every time someone throws a paint can or a flea collar into a trash barrel, he is, in effect, putting hazardous waste in a local landfill.

"They may not know that these things can be classified as hazardous wastes. They probably don't realize that this stuff can percolate down and can wind up contaminating aquifers of water," said George Johnston, an associate professor who teaches environmental courses at Loma Linda University and the University of Redlands.

"Not everyone's a chemist, so it's difficult to understand if you don't have the knowledge," said Rick Nelson, hazardous materials coordinator for the Foothill Fire Protection District in Rancho Cucamonga.

The district's station at 12158 Base Line Road collects household toxics from the public every Saturday from 10 a.m. to 2 p.m. A similar center is open in Fontana during the same hours at the San Bernardino County Fire Agency, 15380 San Bernardino Ave.

To catch the West Valley people who may not make it out to the Etiwanda station, the county will hold a "toxics round-up" in Ontario, Upland and western Rancho Cucamonga April 9.

The alternative is not pretty, said Margaret Smith, a health education specialist with the county's Environmental Health Services.

"What happens is over time these become accumulated in the soil and when they're compacted or continue to rust over time, what's in those containers will get in the groundwater. And in San Bernardino County 85 percent of the water we drink is groundwater, so that's why we're concerned," she said.

The chemicals the county is trying to avert from its Milliken and Fontana landfills include such carcinogens as benzene from motor oil; resins and ethers in paint; and toxic carbamates and organophosphates in flea medications people use on their dogs and cats, she said.

In high enough concentrations, these chemicals and others can interfere with the nervous system, cause respiratory failure and even

death, Johnston said.

"I think it's an area that merits all the attention that it's been given — even more. The questions are real," the professor said.

However, getting people educated enough to stop pouring their toxics down the drain or sending them off with the trash collector is a long, difficult process, Smith said.

It's hard for some people to take seriously the concept that a half-used can of oven cleaner is hazardous, she said.

"I think a lot of people don't realize it because they say, 'I've got one can. It's a small amount.' With everyone thinking the same way, the amounts do get to be a lot," she said.

While many may point accusing fingers at industry, she pointed out that it is regulated while households are not.

But it is in part the regulations at work that are getting people to think twice about the toxics in their homes, Nelson said.

"A lot of it comes from the workplace. They understand their employers have to take care of chemicals that were a lot more dangerous than originally thought," he said.

The Rancho Cucamonga center sees about a dozen people a week, Nelson said. There has not been much of an increase over the two years it has existed, he said.

"It's still in its infancy as far as awareness (is concerned)," he said.

Johnston said that most people are at least vaguely aware that their old paints and pesticides should be handled differently than their other garbage, but they may not yet be aware of what to do with it.

Almost everyone knows, for instance, not to throw used motor oil on their weeds anymore, agreed Nelson, but since gas stations stopped taking it or started charging to take it they're stumped for a solution.

In fact, motor oil is the No. 1 waste brought into his center, Nelson said. Paint comes in second and pesticides a close third, he said.

About 75 percent of the materials brought into the county's six household hazardous waste centers are recycled in some way, Smith said. When the program started six years ago, none of it was reused, she said. But the county is developing new ways to recycle the wastes and has so far kept 66,000 gallons of waste out of local landfills, she said.

SEE TOXICS/Page 5

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Groups eye old Upland police quarters

Upland Library expresses interest in its old home

By Candysse Miller

When Upland police leave their current home for their new headquarters sometime next year, their former home is unlikely to stay unoccupied for long.

Several groups already have begun vying to take over the city's original Civic Center complex.

The buildings, once the city's government center and library, have been discovered by agencies and organizations looking for room to expand.

Both the Chaffey Communities Cultural Center and the Upland Public Library expressed interest in acquiring the original Carnegie Library — now serving as the Upland Detectives' Bureau — during a City Council meeting last week.

While library officials see the structure as an interim location to house offices and paperwork until additional library construction is completed, museum board members have eyed it as a potential replacement for a building lost to fire in December.

Museum board member Lynn Merrill said that moving the collection of local cultural artifacts to the former civic plaza could herald the start of a West Valley museum district.

Merrill said that similar plans for museum districts in other cities have brought added revenue to neighboring businesses.

The buildings — one a 1913 brick structure, the other an art deco design — also could provide a centrally located spot to house museum collections, he said.

"We could offer things that other museums don't have — a central location," Merrill said.

As the museum board considered the buildings as a possible new home, library board members also eyed the spot as a

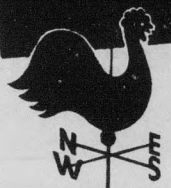
place to reclaim and expand with.

Library Director Linda Yao said that any move into the former Carnegie Library would be "strictly temporary" until the library acquires funds to begin construction on a new library wing.

"It would be a good stop-gap move until we can get our bearings and determine our construction needs," Yao said.

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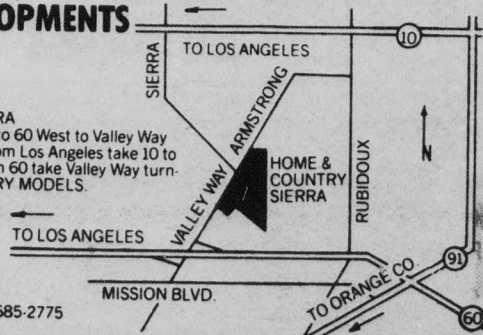
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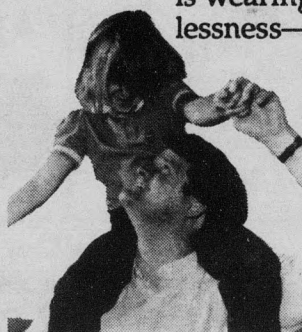
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Upland adopts new sign ordinance

By Candysse Miller

When Upland city staff members walked into their council chambers last week, they carried with them the accumulation of 2½ years worth of negotiating with the city's business community — a new, 26-page sign ordinance.

Several hours later, council members had adopted the plan in a 4-1 vote, but only after substituting Chamber of

Commerce-drafted changes in a controversial section limiting sign uses for special promotions.

Through the city's plan — the 10th draft of the ordinance — the use of flags, banners, pennants, balloons and interior advertisements would be limited to special promotions, which would only be permitted for two 14-day periods per quarter.

Banner sizes also would have been limited to 60 square feet

under the plan, which Mayor Richard G. Anderson heartily endorsed.

Anderson's support of the city draft became apparent early in the hearing, when he announced that he expected debate to end quickly.

It did not.

Representatives of the Chamber of Commerce immediately presented their alternative plan, which extended special promotions to eight

weeks per quarter, doubled the maximum banner size and eliminated references to interior signs.

A bevy of business people — from auto dealers to theater managers and furniture salesmen — argued that they needed lenience to promote special sales and that the city's alternative might drive customers to competing business communities.

"We're in a mobile society,

and that's the thing we tried to make them realize," said the chamber's Executive Director Tony Malone. "If (a customer) sees there's a sale on, they'll drive to another town."

"We can't sit still and hold our merchandise forever," argued Tom Collett of Enterprise Chevrolet. "We have to give people in Upland a chance to compete."

But while businessmen hailed

See **SIGNS**/Page 9

Toxics

/from Page 3

The county reuses water-based paints on its housing projects, reuses some pesticides in local park and recreation departments and hands hydrochloric or muriatic acid from pool cleaners over to masons who use it to remove lime stains, Nelson said.

What's left is given to a toxic waste handler who will take it to toxic waste landfills, he said.

On April 9 from 9 a.m. to 3 p.m. the environmental health department will open one-time toxic waste centers at:

- Ontario in the county office parking lot at the corner of D Street and Sultana Avenue.
- Upland in the parking lot behind City Hall at the corner of First Avenue and Arrow Highway.
- Rancho Cucamonga in the Exchange Building parking lot at Base Line Road and Carnelian.

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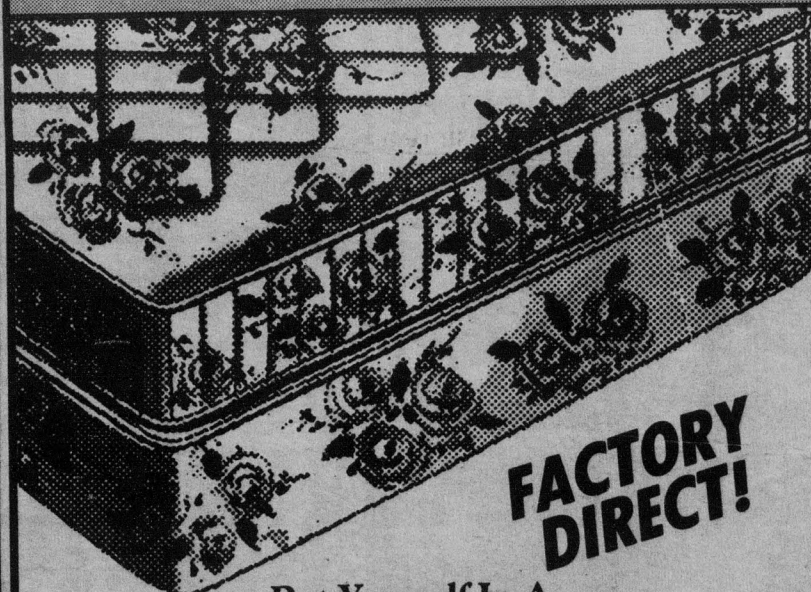
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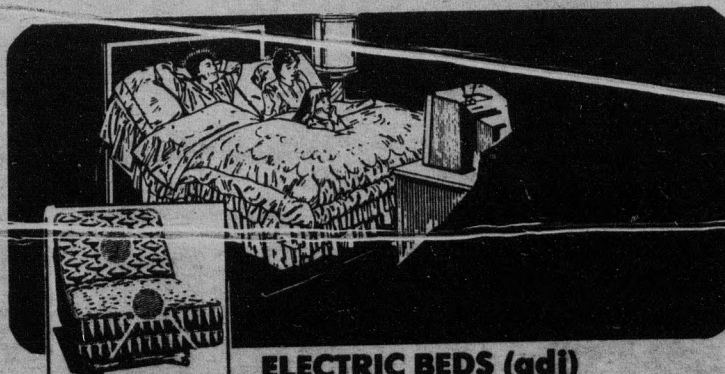
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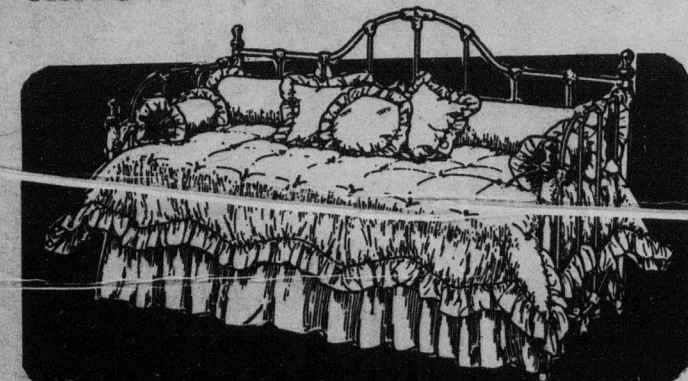
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NEW 1988 ESCORT POMI

WIRE WHEEL COVERS

C/V L/B Buckets
1.9L EFI 4 Cyl. Engine
Calif. Emissions System
P165 80R13 BSW Tires
Tinted Glass

Price **\$5972²⁰**

Plus tax & lic., doc. fees, \$0 down, O.A.C., 10.75% APR, amount financed \$6475.70, def. payment price \$8399.40, 60 months.

STK#9696 SER#205216

NEW 1988 RANGER "S"

2.3L EFI 1-4 Engine
Custom Trim
Calif. Emissions System
5 spd. Manual O/D Trans.
P195 70R14 SL BSW All-Season

Price **\$6355⁷⁶**

Plus tax & lic., doc. fees, \$500 rebate as down only, O.A.C., 10.75% APR, amount financed \$6938.31, def. payment price \$9499.40, 60 months.

STK#9379 SER#B49074

1988 ESCORT GL

2-DR HATCHBACK

Medium Red Clearcoat
Scalloped Cloth L/B Buckets
Automatic Transaxle
Wide Vinyl Body Side
AM/FM 4-Speaker Stereo Radio
Tinted Glass
Intermittent Wipers
Tilt Steering Wheel
Bumper Rub Strips
Instrumentation Group
Dual Electric Mirrors
Stylized Road Wheels
Calif. Emissions System
P165 5.8 0R13 BSW Tires
Manual Air Conditioner

Price **\$8091⁸¹**

Plus tax & lic., doc. fees, \$400 as cash down only, O.A.C., 10.75% APR, amount financed \$8787.52, def. payment price \$11,794.60, 60 months.

STK#9797 SER#235242

1988 ESCORT GL

4-DR HATCHBACK

Silver Clearcoat Metallic
Medium Gray Cloth L/B
Automatic Transaxle
Wide Vinyl Body Side
AM/FM 4-Speaker Stereo Radio
Tinted Glass
Intermittent Wipers
Tilt Steering Wheel
Bumper Rub Strips
Near Window Defroster
Dual Electric Mirrors
Stylized Road Wheels
Calif. Emissions System
P165 5.8 0R13 BSW Tires
Manual Air Conditioner

Price **\$8522³⁹**

Plus tax & lic., doc. fees, \$400 rebate as down only, O.A.C., 11.275% APR, amount financed \$9253.93, def. payment price \$12,399.40, 60 months.

STK#9746 SER#232623

1988 MUSTANG LX

2-DOOR SEDAN

Custom Equipment Group
Dual Illuminated Visor Mirrors
Tilt Steering Wheel
Power Side Window vs
Power Lock Group
AM/FM Elect. Ster. o
Cassette
Speed Control
Dual Electric Mirrors
2.3L EFI OHV 1-4 Eng 1 ne
California Emissions System
P195/75R14 BSW Tires as

Price **\$9998**

Plus tax & lic., doc. fees, \$0 down, O.A.C., 10.74% APR, amount financed \$10,811.08, def. payment price \$14,018.40, 60 months.

STK#9886 SER#208752

1988 F-150

STYLISH PICKUP

F150 A22 Stylized Pickup/133
5.0L EFI V8 Engine
Custom Trim
Cloth & Vinyl Seat Trim
Calif. Emissions System
Auto O/D Trans.
Dual Air Conditioning
Tinted Glass
5 P225 75R15XL BSW All Seasons

Price **\$11,995**

STK#9085 SER#A09386

1988 THUNDERBIRD STD. 2-DOOR

Light Regatta Blue
Luxury Light/Convenience Group
Autolamp System
Cornering Lamps
Illuminated Entry
Dual Illuminated Visor Mirrors

Price **\$9995**

STK#9883 SER#152074

1988 4 DR. TEMPO GL

AUTOMATIC

Bucket Seats
2.3L EFI HSC 4 Cyl. Engine
California Emissions System
FLC Automatic Transaxle
P185/70R14 BSW Tires
Manual Control Air Conditioner

Price **\$233⁵⁷**

STK#9853 SER#152074

1988 MUSTANG LX

2-DOOR SEDAN

Custom Equipment Group
Dual Illuminated Visor Mirrors
Tilt Steering Wheel
Power Side Window vs
Power Lock Group
AM/FM Elect. Ster. o
Cassette
Speed Control
Dual Electric Mirrors
2.3L EFI OHV 1-4 Eng 1 ne
California Emissions System
P195/75R14 BSW Tires as

Price **\$9998**

Plus tax & lic., doc. fees, \$0 down, O.A.C., 10.74% APR, amount financed \$10,811.08, def. payment price \$14,018.40, 60 months.

STK#9886 SER#208752

1988 F-150

STYLISH PICKUP

F150 A22 Stylized Pickup/133
5.0L EFI V8 Engine
Custom Trim
Cloth & Vinyl Seat Trim
Calif. Emissions System
Auto O/D Trans.
Dual Air Conditioning
Tinted Glass
5 P225 75R15XL BSW All Seasons

Price **\$11,995**

STK#9085 SER#A09386

1988 THUNDERBIRD STD. 2-DOOR

Light Regatta Blue
Luxury Light/Convenience Group
Autolamp System
Cornering Lamps
Illuminated Entry
Dual Illuminated Visor Mirrors

Price **\$9995**

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1988 4 DR. TEMPO GL

AUTOMATIC

Bucket Seats
2.3L EFI HSC 4 Cyl. Engine
California Emissions System
FLC Automatic Transaxle
P185/70R14 BSW Tires
Manual Control Air Conditioner

Price **\$233⁵⁷**

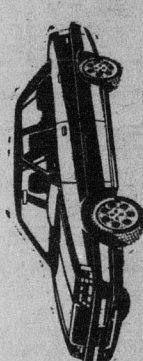
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7 PASSENGER
\$294.97
 per mo.
\$13,995
 72 mths.
 Sale price
 plus T & L, Doc. fees, \$0 down, O.A.C., 11.75% APR, amount financed \$15,144.90, def. payment price \$21,237.
 STK#4222 SER#005904



1988 LUXURY SEDAN GALANT
 3000 CC Fuel Inj. Gas Engine
 4 Spd. O/D Auto Trans.
 Calif. Emissions System

\$8995
 STK#4426 SER#063737



1988 MITSUBISHI MIRAGE L 4 DR. SEDAN
 1468 CC Gasoline Engine
 3-Speed "ELC" Automatic Transmission
 Trans. Emissions System
 ETR Air/Fm MPX 4 Speaker
 Power Steering
 Sale price **\$8979.79**
 per mo.
 Plus T & L, Doc. fees, \$0 down, O.A.C., 10.75% APR, amount financed \$9713.78, def. payment price \$12,599.40, 60 months

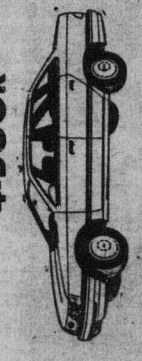
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\$11,995
 STK#9085 SER#A09386



1988 AEROSTAR WAGON
 California Emissions System
 Automatic Overdrive Trans.
 P215/70R14SL BSW All-Season
 Air Conditioning
 Clearcoat Paint
 LT Chestnut CC Metallic
 3.0L Engine
 Dual Buckets W/2 & 3 Pass. Seat
 5 P225 75XR15XL BSW All-Seasons
 Tinted Glass
 Auto O/D Trans.
 Air Conditioning
 Cloth & Vinyl Seat Trim
 Custom Trim
 5.0L EFI V8 Engine
 F154 4x2 Styleside Pk-Up/133

\$12,995
 STK#9358 SER#170222



1988 TAURUS GL 4-DOOR
 3.0L EFI V-6 Engine
 Automatic O/D Transmission
 California Emissions System
 P205/70R14 VLT
 Remote Lock/Unlock Rel.
 Auto Parking Brk.
 Speed Control
 Rocker Panel Moldings
 Rear Window Defroster
 Paint Stripe
 Tilt Steering
 Light Group
 Manual Air Conditioning
 Medium Gray Cloth S/B Seats
 Blue
 3.0L EFI V-6 Engine
 Automatic O/D Transmission
 California Emissions System
 P205/70R14 VLT
 Remote Lock/Unlock Rel.
 Auto Parking Brk.
 Speed Control
 Rocker Panel Moldings
 Rear Window Defroster
 Paint Stripe
 Tilt Steering
 Light Group
 Manual Air Conditioning
 Medium Gray Cloth S/B Seats
 Blue

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85 FORD F-350 CREWCAB PU
 460 V-8, p/w, p/locks, tilt, cruise, am/fm cassette, dual tanks, cloth int., rear sliding window. SER#95640 STK#6007
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\$9995

85 CHEVY 3/4 TON P/U
 V-8, auto, air, p/s, p/b, am/fm cassette, long bed, dual tanks, rear bumper. SER#01156 STK#5778
\$8995

86 FORD F-250 P/U
 V-8, auto, air, p/s, p/b, radio, heater, long bed, dual tanks, 2 tone paint, Western mirrors, rear bumper. SER#21200 STK#5254
\$9,995

86 MITSUBISHI GALANT
 4 dr, auto, air, tilt, cruise, p/w, p/l, p/s, p/b, am/fm cassette, rear window defrost. LIC#1LEF636 STK#5837
\$8995

85 FORD F-150
 Long bed, air, tilt, cruise, p/s, p/b, am/fm cassette, cloth int., dual tanks, 2 tone paint, rear bumper, rally wheels & more. SER#36195 STK#5375
\$6995

85 FORD LTD
 4 dr, auto, air, p/s, p/b, am/fm cassette, cloth int., wire wheel covers. LIC#1ML6418 STK#2733
\$5995

79 CHEVY SUBURBAN
 Silverado pkg., V-8, dual air, auto, p/s, p/b, tilt, cruise, roof rack, tinted windows, cloth int., rally wheels. SER#20778 STK#5712
\$6995

83 FORD F-150 SUPER CAB
 V-8, air, p/s, p/b, am/fm cassette, dual tanks, cloth int. SER#05864 STK#5766
\$6995

87 FORD MUSTANG GT
 Auto, air, tilt, cruise, p/w, p/l, p/s, p/b, am/fm cassette, cloth int., wheels. LIC#2EDX464 STK#6024
\$11,995

86 FORD MUSTANG LX
 V-6, auto, air, tilt, p/s, p/b, am/fm stereo, wheels & more. STK#6022 LIC#1RDP394
\$6995

85 FORD BRONCO XLT
 351 V-8, auto, air, tilt, cruise, p/w, p/l, p/s, p/b, am/fm cassette, captains chairs, wheels, 2 tone paint, cloth int. STK#5965 SER#41804
\$11,995

87 FORD ESCORT GL
 2 dr, hatchback, air, tilt, p/s, p/b, p/mirrors, am/fm stereo, rear window defrost, cloth int., wheels & more. SER#338046 STK#6154
\$5995

85 CHEVY C-10 4x4 P/U
 Silverado. V-8, auto, air, tilt, cruise, p/w, p/l, p/s, p/b, am/fm cassette, dual tanks, cloth int., rally wheels, bed liner & more. SER#135936 STK#5950
\$12,995

86 FORD TEMPO GL
 4 dr, auto, air, tilt, am/fm stereo, cloth int., wheel & more. STK#6038 SER#174142
\$5995

86 FORD TAURUS GL
 Loaded. V-6, auto, air, tilt, cruise, p/w, p/l, p/s, p/b, am/fm cassette, cloth int. STK#6017 SER#148215
\$8995

86 MERCURY LYNX
 4 dr, hatchback, auto, p/s, p/b, am/fm cassette, cloth int., wire wheel covers. LIC#2DFN279 STK#6042
\$4995

87 MERCURY TOPAZ GS
 4 dr, auto, air, p/s, p/b, am/fm stereo, cloth int., wheels & more. SER#19406 STK#5879
\$6495

87 FORD ESCORT GT
 5 spd, am/fm cassette, cloth int., wheels & more. LIC#1FAU481 STK#6156
\$7995

86 DODGE COLT E
 4 dr, auto, air, radio, heater, full carpet. LIC#1NBK810 STK#6158
\$4995

84 FORD CROWN VICTORIA
 4 dr, V-8, auto, air, cruise, p/s, p/b, am/fm stereo, wire wheel covers. STK#5887 SER#171225
\$5995

84 FORD LTD WAGON
 Auto, air, tilt, cruise, p/s, p/b, radio, heater, cloth int. LIC#1KNX590 STK#6178
\$4995

85 FORD F-150 4x4
 Explorer Pkg., p/s, p/b, am/fm cassette, cloth int., rear sliding windows, rear bumper. LIC#2W06854 STK#6032
\$7995

87 FORD 15 PASS CLUB WGN
 1 ton, V-8, auto, dual air, p/w, p/l, tilt, cruise, p/s, p/b, am/fm cassette, dual tanks, tinted glass, captains chairs. LIC#1SKW907 STK#5940

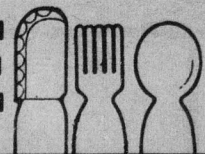
FORD OF UPLAND
 555 WEST FOOTHILL BLVD., UPLAND
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 PRESIDENTA POR HECTOR
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ENTERTAINMENT & DINING GUIDE



NOTEBOOK

L.A. docents

The Docent Roundtable of the Natural History Museum of Los Angeles County is accepting applications from interested individuals for its fall training. Training sessions are conducted on Thursdays through May.

Following training, docents conduct weekly school tours, attend monthly meetings, and may work with the curatorial staff. For information and an application, call (213) 744-3341.

House of Ruth

House of Ruth has been given a \$50,000 grant from the UPS Foundation, the main charitable arm of United Parcel Service.

The grant will be used to assist House of Ruth in remodeling its shelter facility for battered women and their children.

"We are most grateful for this contribution," said Jeanne Kennedy, president of the board of directors. "House of Ruth's efforts are made possible through support from the community. Without such help, we could not meet the needs of battered women and their children seeking safety from the violence in their home."

VA services offered

The Veterans Administration provides social services staff to assist veterans and their

families. Appointments can be made for counseling and assistance at the Senior Center by calling 624-4531, extension 276.

Appointments are available for Thursday. The center is located

at 660 N. Mountain Ave., Claremont.

March of Dimes

The Inland Counties Chapter March of Dimes Birth Defects Foundation has selected

Movieland Frontier Town in Colton as the site for a "Jail and Bail" event.

Scheduled for March 24-25, the event will provide an opportunity to send family members, friends, bosses and co-workers to the hoosegow for

a good cause. The Western-style jail will be the focal point of the event. "Prisoners" will do their time, one hour, raising bail in the form of pledges to the March of Dimes.

For information, call 889-0803 or 824-1203.

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BIGGEST
TOY STORE!

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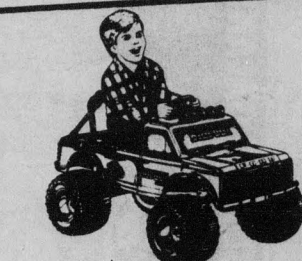
Rallye
GIRLS' 20" WILDFLOWER BIKE
Coaster brakes, sponge grips, padded saddle, and reflectors on tires for safety!
69⁹⁹



Rallye
BOYS' 16" BMX CHALLENGER
Sturdy-built racer with removable training wheels, padded saddle, sponge grips.
59⁹⁹



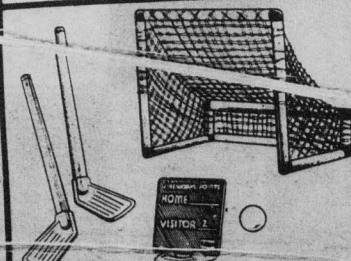
Ideal
SESAME STREET SAND MOLD SET
Kids can make Big Bird, Cookie Monster, Bert and Ernie right in the sand!
Ages 2-6.
54⁹



Power Wheels
BATTERY-POWERED BIGFOOT
Authentic version of 4x4! Two speeds up to 5 mph, dual-control pedals, 41" x 27 1/2" x 24".
Ages 3-7.
149⁹⁹



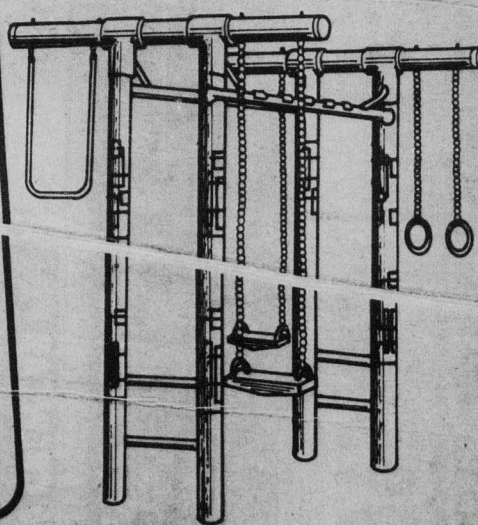
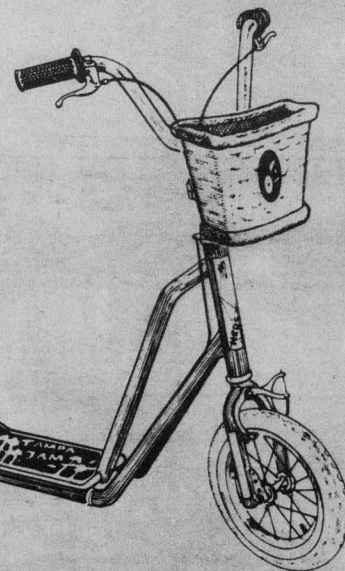
Coleco
MR. TURTLE SANDBOX
Snug-fit "turtle shell" cover keeps clean and dry! Durable-build.
36" x 42" x 12".
Ages 1 1/2-5.
Waupeca
PLAYSAND, 50-LB. . . . 2.99



Playskool
PIPEWORKS SPORTS SET
With accessories so child can play a variety of games. Ages 3-up.
59⁹⁹

Hedstrom
TAMPA JAM 10" SCOOTER
With basket, sidepull brakes, sleek styling!

39⁹⁹



Hedstrom
EXERCISE CENTER
Swings, ladder, gym rings provide exercise as well as backyard fun!

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- ROSEMEAD
- SAN BERNARDINO
- SOUTH COAST
- TORRANCE
- VAN NUYS
- VENTURA
- WOODLAND HILLS

MONDAY - SATURDAY 10:00 AM - 9:00 PM; SUNDAY 11:00 AM - 6:00 PM



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Signs/ from Page 5

the approval as a boon for small businesses, Anderson called their arguments exaggerated.

He acted as its sole opponent when the long-awaited draft finally came down to a vote. Anderson initiated the move to crack down on errant business

signs more than two years ago.

"I thought (the approved ordinance) was just a little bit too liberal. Conceptually it was OK because they will enact it and then watch for six months to see if there are enforcement problems," Anderson said.

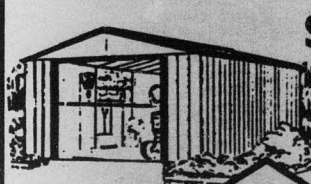
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or **STORAGE BUILDING**



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\$79.99

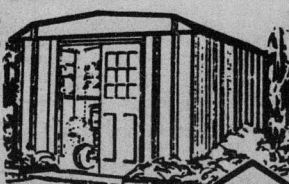


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a 10x13 Wall
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33 Portrait Package:
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15 wallets Plus, a Big 10x13 and
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Caption Portraits™ (3x5s)

Get 33 portraits for \$16.95 including a
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Caption Portraits (make portraits for all
occasions by applying your choice of
60 messages). There's no appointment
necessary and K mart welcomes
babies, children, adults and groups.

Poses our selection. Not valid with any other offer. \$1 each additional subject. One advertised package per family.

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MONTCLAIR • ONTARIO
RANCHO CUCAMONGA
DIAMOND BAR

CORONA • RIALTO • FONTANA
STUDIO HOURS: DAILY 10 A.M.-2 P.M. & 3 P.M.-7 P.M. SUNDAY 10 A.M.-5 P.M.

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Premium Tire Values

Discover Big O's Legacy

... Our Commitment to Excellence

- Computer optimized all season tread design
- Delivers performance, traction and stability without sacrificing a smooth, quiet ride

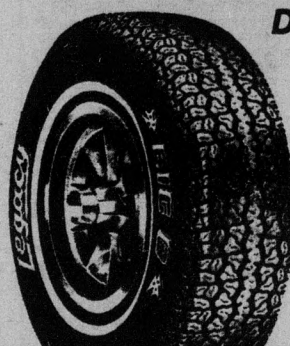
BEST OF ALL - All Big O® Brand Tires Include:

- FREE!** Computer spin balance (including weights)
- FREE!** Rubber valve stems
- FREE!** 3,500 mile rotations
- FREE!** Flat tire repairs for the life of the tire
- FREE!** Full road hazard warranty

100% FREE
WARRANTY

THE
STRONGEST
NATIONWIDE
WARRANTY
IN THE
TIRE INDUSTRY

ONLY WITH BIG O® BRAND TIRES



MICHELIN
\$32.99 155SR13
Special Purchase XZX Blackwall
OTHER SIZES AT COMPARABLE PRICES



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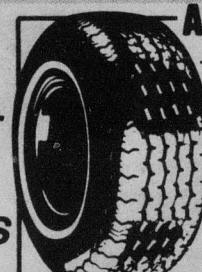
\$19.99 145SR13

HIGH PERFORMANCE STEEL BELTED RADIALS			
155R13	23.00	165/70SR13	30.00
165R13	25.00	175/70SR13	31.00
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STEEL RADIALS

\$26.99 P15580R13

P165/80 R13	33.00	P215/75 R14	37.00
P175/80 R13	33.00	P205/75 R15	37.00
P185/80 R13	34.00	P215/75 R15	38.00
P185/75 R14	32.00	P225/75 R15	42.00
P195/75 R14	33.00	P235/75 R15	43.00
P205/75 R14	34.00		

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Plus Installation
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TWO WHEEL
For foreign cars only
• Install Quality Linings
• Pack front bearings
when doing
front brakes
• Turn 2 drums
• Bleed and adjust
system
\$39.99

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For most domestic and
import cars. Good plus
• Rebuild two wheel
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BEST
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• Hold down and return
springs (combi-kits)
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GOOD
TWO WHEEL
• Install Quality
Disc Pads
• Inspect rear brakes
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***DISC BRAKES**
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TWO WHEEL
Good plus
• Turn front rotors
• Pack inner & Outer
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BEST
TWO WHEEL
Good and Better plus
• Single piston caliper
rebuild
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pads \$10 extra

FWD cars extra

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Sat. 8-5; Sun. 9-4

WALNUT

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594-7803

Mon.-Fri. 7:30-8:00;
Sat. 8-6; Sun. 9-4



Public Notice

ELECTION OFFICERS AND POLLING PLACES

NOTICE IS HEREBY GIVEN that at the General Municipal Election to be held in the City of Upland on Tuesday, April 12, 1988, there shall be twenty four (24) voting precincts consisting of consolidations of the regular election precincts in the City of Upland established for the holding of state and county elections, that the polling places for the respective precincts shall be the places designated, that the persons named have been appointed officers of election for their respective voting precincts.

Voting Precinct 1. (Comprising the regular election precincts 1, 34)
Polling Place: Grace Lutheran Church-2108 N. Euclid Avenue (Hall)

Accessible to Handicapped: Yes
Voting Precinct 2. (Comprising the regular election precincts 2, 20, 29, 37, 60)

Polling Place: Cabrillo School-1562 W. Eleventh Street
Accessible to Handicapped: Yes

Voting Precinct 3. (Comprising the regular election precincts 3, 19)
Polling Place: Upland Manor-1125 W. Arrow Highway
Accessible to Handicapped: Yes

Voting Precincts 4. (Comprising the regular election precincts 4, 36, 38, 44, 46, 47, 63)

Polling Place: Kennedy Residence-1469 E. Fourteenth Street
Accessible to Handicapped: Yes

Voting Precinct 5. (Comprising the regular election precincts 5, 7, 30)

Polling Place: Boese Residence-407 N. Sixth Avenue
Accessible to Handicapped: No

Voting Precinct 6. (Comprising the regular election precincts 6, 23, 53)

Polling Place: Citrus School-925 W. Seventh Street
Accessible to Handicapped: Yes

Voting Precinct 7. (Comprising the regular election precincts 8, 11)
Polling Place: Baldy View School-979 W. Eleventh Street
Accessible to Handicapped: Yes

Voting Precinct 8. (Comprising the regular election precincts 9, 57)
Polling Place: Pioneer Junior High School-245 W. Eighteenth Street
Accessible to Handicapped: Yes

Voting Precinct 9. (Comprising the regular election precincts 10, 26, 32)

Polling Place: Upland High School-565 W. Eleventh Street (Auditorium)
Accessible to Handicapped: No

Voting Precinct 10. (Comprising the regular election precincts 12, 52, 56)

Polling Place: El Dorado Mobile Park-1400 W. Thirteenth Street (Recreation Room)
Accessible to Handicapped: Yes

Voting Precinct 11. (Comprising the regular election precincts 13, 43, 45)

Polling Place: Foothill Baptist Church-1330 W. Fifteenth Street (Gym)
Accessible to Handicapped: Yes

Voting Precinct 12. (Comprising the regular election precincts 14, 28, 39)

Polling Place: Upland First Baptist Church-531 W. Eighth Street (Fellowship Hall)
Accessible to Handicapped: Yes

Voting Precinct 13. (Comprising the regular election precincts 6, 21)
Polling Place: Upland Cascade Mobile Home Park-1350 San Bernardino Road
Accessible to Handicapped: Yes

Voting Precinct 14. (Comprising the regular election precincts 18, 35)

Polling Place: Foothill Knolls School-1245 E. Veterans Court
Accessible to Handicapped: Yes

Voting Precinct 15. (Comprising the regular election precincts 22, 24)

Polling Place: Sycamore School-1075 W. Thirteenth Street
Accessible to Handicapped: Yes

Voting Precinct 16. (Comprising the regular election precincts 25, 27)

Polling Place: Haner Residence-643 W. Anaby Court
Accessible to Handicapped: Yes

Voting Precinct 17. (Comprising the regular election precincts 31, 48, 51)

Polling Place: Musser Residence-1747 N. Wilson Avenue
Accessible to Handicapped: Yes

Voting Precinct 18. (Comprising the regular election precincts 33, 59)

Polling Place: Mechem Residence-1681 N. Benton Way
Accessible to Handicapped: No

Voting Precinct 19. (Comprising the regular election precincts 40, 54)

Polling Place: Magnolia School-465 W. Fifteenth Street
Accessible to Handicapped: Yes

Voting Precinct 20. (Comprising the regular election precincts 41, 42)

Polling Place: Maxwell Residence-1753 N. Third Avenue
Accessible to Handicapped: No

Voting Precinct 21. (Comprising the regular election precincts 45, 58)

Polling Place: McLeod Residence-1271 N. Third Avenue
Accessible to Handicapped: Yes

Voting Precinct 22. (Comprising the regular election precincts 49, 50)

Polling Place: St. Anthony's Catholic Church-2110 N. San Antonio Avenue
Accessible to Handicapped: Yes

Voting Precinct 23. (Comprising the regular election precincts 61, 62)

Polling Place: Nicola Residence-2288 N. Coolcrest Avenue (Garage)
Accessible to Handicapped: Yes

Voting Precinct 24. (Comprising the regular election precincts 15, 17)

Polling Place: Community Foursquare Church-205 S. Campus Avenue
Accessible to Handicapped: Yes

Officer: Joan D. Coles
Officer: Virginia E. Svenson
Officer: Clarence W. Coles
Officer: Nancy A. Londelius
Officer: Maxine Ellerbeck
Officer: Vivian L. Ellerbeck
Officer: Alice H. Miller
Officer: Stella P. Tedder
Officer: Esther Ford
Officer: Irene B. Stenlund
Officer: Oneta P. Biddle
Officer: Mary B. Terrill
Officer: Esther A. Joelson
Officer: Lorene Cupepper
Officer: Dorothy Kennedy
Officer: Mary V. Wensorski
Officer: Grace Boese
Officer: Harvey G. Boese
Officer: Jeffrey P. Wright
Officer: Esther V. Gonzales
Officer: Wanda P. Kloeppel
Officer: Ruth P. Smith
Officer: Minnie P. Teresa
Officer: Millicent Katz
Officer: Jessie Hedgcock
Officer: Beverly E. Fortin
Officer: Mary K. Sacani
Officer: Agatha R. Hette
Officer: Joyce A. Rathmann
Officer: JoAnn Karow
Officer: Carol K. Melzark
Officer: Jeri Bonhus
Officer: Helen L. Birckline
Officer: Billie M. Riter
Officer: Kathryn W. Engle
Officer: Dorene D. Earl
Officer: Jacqueline L. Oliver
Officer: Carmie Spiloto
Officer: Florence C. Bornstein
Officer: Allyson J. Oliver

Officer: Marjorie Thulemeyer
Officer: Sybil M. Herbster
Officer: Derral O. Thompson
Officer: Lola Apel
Officer: Kathryn P. Campa
Officer: William H. Dunston
Officer: Katherine L. Kinney
Officer: Sandra K. Gross
Officer: Betty B. Lackey
Officer: Vera F. Girard
Officer: Elizabeth C. Holland
Officer: John R. Strohm
Officer: Catherine A. Hogan
Officer: Glenn M. Butler
Officer: Betty L. Allen
Officer: Jack F. Coon
Officer: Erma J. Filippin
Officer: Joseph Palmisano
Officer: Joann Haner
Officer: Phyllis E. Carini
Officer: Virginia H. Musick
Officer: Rita G. Allen
Officer: Hope I. Musser
Officer: Carol F. Horrell
Officer: M. E. Duvall
Officer: Barbara J. Rusche
Officer: Linda D. Mechem
Officer: Mary R. Pendleton
Officer: Lola B. Prather
Officer: Mitzi M. Sopkin
Officer: Mary C. Grant
Officer: Ruth S. Smith
Officer: Martha M. Beck
Officer: Vivian Brito
Officer: Phyllis J. Maxfield
Officer: Myra C. Pace
Officer: Eleanor Wedin
Officer: Betty B. Miller
Officer: Janet W. Radmall

Public Notice Continued

Public Notice Continued

Officer: Emmy Berger
Officer: Dorothy Dockman
Officer: Edna S. Karkman
Officer: Bonita C. Goff
Officer: Anne B. Konair
Officer: Jasper S. Clark
Officer: Mary E. Clayshulte
Officer: Carol A. Gardner
The polls will be open between 7 a.m. and 8 p.m.

Dated: March 1, 1988
Upland News
Publish: March 17, 1988

NOTICE OF TRUSTEE'S SALE

T.S. No. FCL-660
YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED JUNE 9, 1987, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On MARCH 31, 1988, at 11:30 A.M. TRUSTEE TITLE ASSURANCE CORPORATION as duly appointed Trustee under and pursuant to Deed of Trust recorded AUGUST 25, 1987, as inst. No. 87-294716, of Official Records in the office of the County Recorder of SAN BERNARDINO County, State of CALIFORNIA, Executed by E. EUGENE HARVEY, AN UNMARRIED MAN WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at AT THE MAIN ENTRANCE TO THE COUNTY COURTHOUSE, 351 NORTH ARROWHEAD AVENUE, SAN BERNARDINO, CALIFORNIA all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

All of Lots 1, 2, 3, 4, and 5, of Block 47, of Magnolia, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 9 of Maps, page 15, in the office of the County recorder of said County, Saving and excepting therefrom that portion of Lots 1, 2, and 3, described as follows:

Beginning at the Northwest corner of said Lot 1; thence East, 60 feet; thence South, and parallel with the West line of said Lots 1, 2, and 3, to a point 7 feet North of the South line of said Lot 3, thence West, and parallel with South line of said Lot 3, 60 feet to the West line of Lot 3; thence North, to the point of beginning. APN# 1046-593-15.

The street address and other common designation, if any, of the real property described above is purported to be: 276 EAST 9TH STREET, UPLAND, CALIFORNIA 91786.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$46,008.15.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Officer: Alice Niccola
Officer: Beverly S. Humphrey
Officer: Linda M. O'Brien
Officer: Esther M. O'Brien
Officer: Ruth I. Reno
Officer: Ethel F. Hunter
Officer: Mary E. Clayshulte
Officer: Vera L. Breashears
the hours of 7:00 a.m. and 8:00 p.m.

/s/DOREEN K. CARPENTER
City Clerk

A LAWYER.

On 04-14-88 at 11:30 A.M., GIBALTAR DEED COMPANY as duly appointed Trustee under and pursuant to Deed of Trust recorded 12-30-82 as inst. No. 82-262143, of Official Records in the office of the Recorder of SAN BERNARDINO County, California, executed by: FRANK Y. SIMONI AND LUCILLE T. SIMONI, HUSBAND AND WIFE AS JOINT TENANTS AS TO AN UNDIVIDED 1/2 INTEREST, BERRY Y. SIMONI, A SINGLE MAN AS TO AN UNDIVIDED 1/2 INTEREST ALL AS TENANTS IN COMMON Will sell at public auction to highest bidder for cash, cashier's check drawn on a state or national bank, a check drawn by a state or federal credit union or a check drawn by state or federal savings and loan association or savings bank (checks must be payable at the time of sale in lawful money of the United States of America) At the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, CA all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County, California, describing the land therein:

4. THE LAND REFERRED TO IN THIS GUARANTEE IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF SAN BERNARDINO, AND IS DESCRIBED AS FOLLOWS: PARCEL NO. 1: THAT PORTION OF LOT 1, TRACT NO. 8380, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 111 OF MAPS, PAGES 59 TO 61, IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY, SHOWN AND DEFINED AS UNIT NO. 48, ON THE CONDOMINIUM PLAN, RECORDED ON JANUARY 25, 1972, AS DOCUMENT NO. 311 IN BOOK 7843, PAGE 403, OF OFFICIAL RECORDS OF SAN BERNARDINO COUNTY.

PARCEL NO. 2: AN UNDIVIDED .7671 PER CENT INTEREST IN AND TO THAT PORTION OF SAID TRACT NO. 8380, SHOWN AND DEFINED AS "COMMON AREA" IN SAID CONDOMINIUM PLAN.

PARCEL NO. 3: NON EXCLUSIVE EASEMENTS FOR COMMUNITY DRIVEWAY PURPOSES OVER THAT PORTION OF LOT 2, TRACT NO. 8380, SHOWN AND INCLUDED AS "PRIVATE DRIVE "B" ON SAID CONDOMINIUM PLAN WHICH EASEMENT IS FOR THE BENEFIT OF MAP APPURTENANT TO THE LAND DESCRIBED IN PARCELS 1 AND 2 ABOVE.

Note: APN: 1008-671-03
AKA: 1366 WEST EIGHTH STREET

The street address and other common designation, if any, of the real property described above is purported to be: 1366 WEST EIGHTH STREET, UPLAND, CA 91786

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$77,636.99.

COMPANY
8121 Van Nuys Boulevard,
Suite 214
Panorama City, California 91402
(818) 902-0011
GIBALTAR DEED
COMPANY
AS TRUSTEE
By: /s/DONNA STRULL
Trustee Department
Publish: March 17, 24, 31, 1988
Upland News
129266 (DC6951)

NOTICE OF TRUSTEE'S SALE

T.S. No. 14094-SB
YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 12-27-82 UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On 04-14-88 at 11:30 A.M., GIBALTAR DEED COMPANY as duly appointed Trustee under and pursuant to Deed of Trust recorded 12-30-82 as inst. No. 82-262143, of Official Records in the office of the Recorder of SAN BERNARDINO County, California, executed by: FRANK Y. SIMONI AND LUCILLE T. SIMONI, HUSBAND AND WIFE AS JOINT TENANTS AS TO AN UNDIVIDED 1/2 INTEREST, BERRY Y. SIMONI, A SINGLE MAN AS TO AN UNDIVIDED 1/2 INTEREST ALL AS TENANTS IN COMMON Will sell at public auction to highest bidder for cash, cashier's check drawn on a state or national bank, a check drawn by a state or federal credit union or a check drawn by state or federal savings and loan association or savings bank (checks must be payable at the time of sale in lawful money of the United States of America) At the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, CA all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County, California, describing the land therein:

4. THE LAND REFERRED TO IN THIS GUARANTEE IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF SAN BERNARDINO, AND IS DESCRIBED AS FOLLOWS: PARCEL NO. 1:

THAT PORTION OF LOT 1, TRACT NO. 8380, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 111 OF MAPS, PAGES 59 TO 61, IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY, SHOWN AND DEFINED AS UNIT NO. 48, ON THE CONDOMINIUM PLAN, RECORDED ON JANUARY 25, 1972, AS DOCUMENT NO. 311 IN BOOK 7843, PAGE 403, OF OFFICIAL RECORDS OF SAN BERNARDINO COUNTY.

PARCEL NO. 2: AN UNDIVIDED .7671 PER CENT INTEREST IN AND TO THAT PORTION OF SAID TRACT NO. 8380, SHOWN AND DEFINED AS "COMMON AREA" IN SAID CONDOMINIUM PLAN.

PARCEL NO. 3: NON EXCLUSIVE EASEMENTS FOR COMMUNITY DRIVEWAY PURPOSES OVER THAT PORTION OF LOT 2, TRACT NO. 8380, SHOWN AND INCLUDED AS "PRIVATE DRIVE "B" ON SAID CONDOMINIUM PLAN WHICH EASEMENT IS FOR THE BENEFIT OF MAP APPURTENANT TO THE LAND DESCRIBED IN PARCELS 1 AND 2 ABOVE.

Note: APN: 1008-671-03
AKA: 1366 WEST EIGHTH STREET

The street address and other common designation, if any, of the real property described above is purported to be: 1366 WEST EIGHTH STREET, UPLAND, CA 91786

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$77,636.99.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: 03-10-88
Party conducting sale is:
GIBALTAR DEED
COMPANY
8121 Van Nuys Boulevard,
Suite 214
Panorama City, California 91402
(818) 902-0011
GIBALTAR DEED
COMPANY
AS TRUSTEE
By: /s/DONNA STRULL
Trustee Department
Publish: March 17, 24, 31, 1988
Upland News
129266 (DC6951)

SUMMONS (CITACION JUDICIAL)

Case Number: NEC53350
(Numero del Caso)
NOTICE TO DEFENDANT:
(Aviso al Acusado)

ALI HUSNI ILJAS and NICITA DEWI ILJAS, individually and as husband and wife, et al. YOU ARE BEING SUED BY PLAINTIFF: (A Ud le esta demandando) FREDDY HO SHAN MA and GILDA KEY WA MA, individually and as husband and wife

LEGAL DESCRIPTION

Certain real property commonly known as 513 Sombrero Street, Monrovia, California, (the "Property") which Property is more particularly described as:

Lot 4, Tract 18507, in the City of Monrovia, as per Map recorded in Book 458, pages 6, 7 and 8 of Maps, in the Office of Maps, in the Office of the County Recorder of said county.

You have 30 CALENDAR DAYS after this summons is served on you to file a typewritten response at this court.

A letter or phone call will not protect you; your typewritten response must be in proper legal form if you want the court to hear your case.

If you do not file your response on time, you may lose the case, and your wages, money and property may be taken without further warning from the court.

There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may call an attorney referral service or a legal aid office (listed in the phone book).

Despues de que le entreguen esta citacion judicial usted tiene un plazo de 30 DIAS CALENDARIOS para presentar una respuesta escrita a maquina en esta corte.

Una carta o una llamada telefonica no le ofrecera proteccion; su respuesta escrita a maquina tiene que cumplir con las formalidades legales apropiadas si usted quiere que la corte escuche su caso.

Owner reserves the right to bid at the sale. Purchases must be made with cash only and paid for at the time of sale. All purchased goods are sold as is, and must be removed at the time of sale. Sale subject to prior cancellation in the event of settlement between Owner and obligated party. Dated this 10 and 17 day of March, 1988.

Public Storage Management, Inc.
Telephone: (818) 244-8080
Agent for Owner
CA 1-85-L
Publish: March 10, 17, 1988
Upland News
B53234 (DC5624)

Subject to Access, Grade & Zone. Lic. # 53-371092
Offer expires in 7 days

Si usted no presenta su respuesta a tiempo, puede perder el caso, y le pueden quitar su salario, su dinero y otras cosas de su propiedad sin aviso adicional por parte de la corte.

Existen otros requisitos legales. Puede que usted quiera llamar a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de referencia de abogados o a una oficina de ayuda legal (vea el directorio telefonico).

The name and address of the court is: (El nombre y direccion de la corte es) Los Angeles Superior Court, Northeast District, 300 E. Walnut, Pasadena, California 91101.

The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney, is:

(El nombre, la direccion y el numero de telefono del abogado del demandante, o del demandante que no tiene abogado, es) Lillick McHose & Charles, 725 South Figueroa Street, Suite 1200, Los Angeles, California 90017-2513; (213) 488-7541.

DATE: Nov. 12, 1987. (Fecha) (Seal)

FRANK S. ZOLIN, Clerk (Actuario) by ANNETTE L. PICO, Deputy (Delegado)

NOTICE TO THE PERSON SERVED: You are served 1. as an individual defendant.

under: CCP 416.90 (Individual) LILICK MCHOSE & CHARLES 725 South Figueroa Street, Suite 1200, Los Angeles, California 90017-2513; (213) 488-7541.

Upland News (4377) (A077876)
Feb 25, Mar 3, 10, 17

NOTICE OF PUBLIC SALE OF PERSONAL PROPERTY #53481 S

Notice is hereby given that pursuant to Section 21701-21715 of the California Business and Professions Code, Section 2328 of the California Commercial Code, Section 335 of the California Penal Code and the provisions of the California Auction Licensing Act, the undersigned will sell at public sale by competitive bidding on the 31st day of March, 1988, at 11:00 o'clock AM, on the premises where said property has been stored, and which are located at Public Storage 127 S. Euclid, in the City of Upland, County of San Bernardino, State of California, the goods, chattels or property described below. In the matters of:

Mary Camba: Sp. C226 - dryer, shv, wshr, 12 misc bxs kit & shld items, misc tys, 2 pctrs, bck pck frm, 2 blk, misc bks
Robert Hodder: Sp. D073 - 9 misc bxs shld & kit items, wrtbd frm, hnk, wrtbd
David Wedgeworth: Sp. D140 - tow br, eng stnd, mircycl hmt, mrcowrve, sew mach, rckng chr, jck, ten fids & tent, 2 bck pcks, elec fan, ovrdn fan, spkrs, stero, drsr, app 10 misc bxs

Albert Molina: Sp. C128 - wghts, ic chst, fshng pols & equip, go-crt, wrtbd prts, wlrk, exer mach, bd stnd, 31 misc bxs, cof tbl, ed tbl

Owner reserves the right to bid at the sale. Purchases must be made with cash only and paid for at the time of sale. All purchased goods are sold as is, and must be removed at the time of sale. Sale subject to prior cancellation in the event of settlement between Owner and obligated party. Dated this 10 and 17 day of March, 1988.

Public Storage Management, Inc.
Telephone: (818) 244-8080
Agent for Owner
CA 1-85-L
Publish: March 10, 17, 1988
Upland News
B53234 (DC5624)

Subject to Access, Grade & Zone. Lic. # 53-371092
Offer expires in 7 days

SPECIAL!
15'x30'
SWIMMING POOL
\$8280 100% Financing
COMPLETE & SWIM READY
(714) 359-2999 or
1-800-231-4223

7 DAYS ONLY!
ADD A SPA
FOR \$1460

- by **Luxury Pools**



900 Public Notice

NOTICE OF TRUSTEE'S SALE
T.S. No. 1440162742
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 7/3/85 UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY. IT MAY BE SOLD AT A PUBLIC SALE IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Continental Auxiliary Co., a California corporation, Trustee under the above Deed of Trust, will sell the property described below on 4/15/88, at 9:00 a.m., at the North Arrowhead entrance to the County Courthouse 351 North Arrowhead Avenue, San Bernardino, CA.

The sale will be made to the highest bidder. Payment must be by either (a) cash, (b) a cashier's check drawn on a state or national bank, (c) a check drawn by a state or federal credit union, or (d) a check drawn by a state or federal savings and loan association, savings association, or savings bank specified in Section 5102 of the California Financial Code and authorized to do business in California. Checks must be payable at the time of sale in lawful money of the United States of America. The sale will be made without covenant or warranty, express or implied, regarding the title, possession or liens.

Continental Auxiliary Co. is the Trustee under the above Deed of Trust signed by C. J. Van Bruggen and Cynthia E. Van Bruggen, who are married to each other and recorded on 7/11/85, as Instrument No. 85-166246 in Book 1, Page 1, of Official Records, County of San Bernardino, CA. That Deed of Trust was given to secure an indebtedness in favor of Bank of America NT&SA, a national banking association. You are in default for failing to carry out your obligations under the Deed of Trust. The default was recorded on 10/3/86, as Instrument No. 86-289405 in Book 1, Page 1, of Official Records of the above county. More than three months have passed since the notice of default was recorded. Because of the default, the Trustee will sell at public auction to the highest bidder the interest now held by the Trustee under the Deed of Trust on the following described property located in the county of San Bernardino, CA: Exhibit "A": Lot 35, Tract No. 8857, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 121, pages 47 and 48 of Maps, in the Office of the County Recorder of said County. Except therefrom all oil, gas and other hydrocarbons and minerals now and hereinafter in, on and under that part of said land lying below a depth of 500 vertical feet below the surface of said land, but without any right of entry upon said land or within said 500 feet thereof, for any purposes whatsoever, as excepted in the Deed from San Sebastian Land Company, Inc., recorded May 30, 1975 in Book 8689 page 443 Official Records.

The address or other common designation, if any, of the real property described above is purported to be: 572 East West Street, Upland, California. The Trustee disclaims any liability for any incorrectness of the address or other common designation, if any, shown in this notice.

As of the date of the initial publication of this Notice of Sale, the total amount of the unpaid balance of the note(s) secured by the above Deed of Trust, with interest, as provided in the note(s), plus advances, if any, under the terms of the Deed of Trust, including fees, charges and expenses of the Trustee, is \$152,152.34.

The name, street address and telephone number of the Trustee or other person conducting the sale is: CONTINENTAL AUXILIARY CO., 3800 W. Chapman Ave., 7th Floor, Orange, CA 92668, Phone No. (714)385-6292. By Vera M. Haber, Trustee's Sales Officer, Date 3/1/88 3/17, 3/24, 3/31/88.

NOTICE OF TRUSTEE'S SALE
T.S. No. T-7758
YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED December 24, 1985, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY. IT MAY BE SOLD AT A PUBLIC SALE.

Continental Auxiliary Co., a California corporation, Trustee under the above Deed of Trust, will sell the property described below on 4/15/88, at 9:00 a.m., at the North Arrowhead entrance to the County Courthouse 351 North Arrowhead Avenue, San Bernardino, CA.

The sale will be made to the highest bidder. Payment must be by either (a) cash, (b) a cashier's check drawn on a state or national bank, (c) a check drawn by a state or federal credit union, or (d) a check drawn by a state or federal savings and loan association, savings association, or savings bank specified in Section 5102 of the California Financial Code and authorized to do business in California. Checks must be payable at the time of sale in lawful money of the United States of America. The sale will be made without covenant or warranty, express or implied, regarding the title, possession or liens.

Continental Auxiliary Co. is the Trustee under the above Deed of Trust signed by C. J. Van Bruggen and Cynthia E. Van Bruggen, who are married to each other and recorded on 7/11/85, as Instrument No. 85-166246 in Book 1, Page 1, of Official Records, County of San Bernardino, CA. That Deed of Trust was given to secure an indebtedness in favor of Bank of America NT&SA, a national banking association. You are in default for failing to carry out your obligations under the Deed of Trust. The default was recorded on 10/3/86, as Instrument No. 86-289405 in Book 1, Page 1, of Official Records of the above county. More than three months have passed since the notice of default was recorded. Because of the default, the Trustee will sell at public auction to the highest bidder the interest now held by the Trustee under the Deed of Trust on the following described property located in the county of San Bernardino, CA: Exhibit "A": Lot 35, Tract No. 8857, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 121, pages 47 and 48 of Maps, in the Office of the County Recorder of said County. Except therefrom all oil, gas and other hydrocarbons and minerals now and hereinafter in, on and under that part of said land lying below a depth of 500 vertical feet below the surface of said land, but without any right of entry upon said land or within said 500 feet thereof, for any purposes whatsoever, as excepted in the Deed from San Sebastian Land Company, Inc., recorded May 30, 1975 in Book 8689 page 443 Official Records.

The address or other common designation, if any, of the real property described above is purported to be: 572 East West Street, Upland, California. The Trustee disclaims any liability for any incorrectness of the address or other common designation, if any, shown in this notice.

As of the date of the initial publication of this Notice of Sale, the total amount of the unpaid balance of the note(s) secured by the above Deed of Trust, with interest, as provided in the note(s), plus advances, if any, under the terms of the Deed of Trust, including fees, charges and expenses of the Trustee, is \$152,152.34.

The name, street address and telephone number of the Trustee or other person conducting the sale is: CONTINENTAL AUXILIARY CO., 3800 W. Chapman Ave., 7th Floor, Orange, CA 92668, Phone No. (714)385-6292. By Vera M. Haber, Trustee's Sales Officer, Date 3/1/88 3/17, 3/24, 3/31/88.

900 Public Notice Continued

LIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On MARCH 30, 1988, at 9:00 A.M., ROBERT E. WEISS INCORPORATED, as duly appointed Trustee under and pursuant to Deed of Trust made by WILLIAM EDWARD DUNTON, a single man, given to secure an indebtedness in favor of FIRST STATE MORTGAGE COMPANY, INC., a California corporation, now owned and held by CITICORP MORTGAGE, INC., successor in interest to CITICORP HOMEOWNERS SERVICES, INC. recorded December 30, 1985, as inst. No. 85-333684, of Official Records in the office of the County Recorder of San Bernardino County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the County Building (6th Street Entrance) 1050 West Sixth Street, Ontario, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

All that certain real property located in the County of San Bernardino, State of California, legally described as follows:

That portion of Lot 518 of Ontario Colony Lands, City of Upland, as per Plat recorded in Book 11 of Maps, Page 6, records of said County. Commencing at a point 200 feet North and 250 feet East of the Southwest corner of Lot 518, thence Northerly and parallel with the West line of said Lot, 180 feet; thence Easterly and parallel with the South line of said Lot, 60 feet; thence South 180 feet; thence West 60 feet to the place of beginning.

The street address and other common designation, if any, of the real property described above is purported to be: 572 East West Street, Upland, California.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$71,933.45.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned - a written Notice of Default and Election to Sell. The undersigned caused said Deed of Default and Election to Sell to be recorded in the county where the real property is located.

Date: February 12, 1988.
ROBERT E. WEISS
INCORPORATED
as said Trustee
c/o ROBERT E. WEISS
INCORPORATED
920 Village Oaks Drive
Covina, CA 91724
(818) 967-4302
By: CRISA A.
KLINGERMANN
Attorney and Agent
for Trustee
Publish: March 3, 10, 17, 1988
Upland News
128349 (DC4856)

NOTICE OF DEATH OF BELVA WELCH AND OF PETITION TO ADMINISTER ESTATE CASE NO. RPR05612

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of: BELVA WELCH, BELVA B. WELCH, BELVA BEATRICE WELCH.

A petition has been filed by JUDITH WELCH INSCORE in the Superior Court of SAN BERNARDINO County requesting that JUDITH WELCH INSCORE be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on 4-4-88 at 8:30 A.M. in Dept.: RC-1, located at 8303 Haven Avenue, Rancho Cucamonga, California 91730.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

900 Public Notice Continued

ed at 8303 Haven Avenue, Rancho Cucamonga, California 91730.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may serve upon the executor or administrator, or upon the attorney for the executor or administrator, and file with the court with proof of service, a written request stating that you desire special notice of the filing of an inventory and appraisal of estate assets or of the petitions or accounts mentioned in sections 1200 and 1200.5 of the California Probate Code.

Attorney for petitioner: ALTHOUSE & BAMBER by Kathleen Berwind Flannery, 188 North Euclid Avenue, P.O. Box 698, Upland, CA 91785.

By: KATHLEEN BERWIND FLANNERY
Attorney for Petitioner
Publish: March 10, 17, 24, 1988
Upland News (DC5621)

NOTICE INVITING BIDS
Notice is hereby given that the City of Upland will receive sealed bids for the following:

City of Upland Project 3644 - Benson Avenue Widening from 14th Street to 19th Street

Specifications and bid blanks may be obtained in the Purchasing Office, 460 N. Euclid Avenue, Upland, CA. Bids must be returned before 2:00 P.M., March 29, 1988, at which time said bids will be opened and publicly read in the City Hall, Upland, CA.

The City Council of the City of Upland reserves the right to reject any and all bids, to accept a minor variance in a bid, to reject and/or waive a variance in a bid, to waive any informality in a bid or accept the bid or bids that best serve the interest of the City.

S. LEE TRAVERS
City Manager
City of Upland
Publish: March 17, 24, 1988
Upland News (DC6703)

NOTICE OF DEATH OF GRACE E. SMITH AND OF PETITION TO ADMINISTER ESTATE CASE NO. RPR 05606

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of: GRACE E. SMITH.

A petition has been filed by FIRST TRUST BANK in the Superior Court of SAN BERNARDINO County requesting that FIRST TRUST BANK be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on 3-28-88 at 8:30 A.M. in Dept.: 1, located at 8303 Haven Avenue, Rancho Cucamonga, California 91730.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

Attorney for petitioner: ALTHOUSE & BAMBER by Kathleen Berwind Flannery, 188 North Euclid Avenue, P.O. Box 698, Upland, CA 91785.

By: KATHLEEN BERWIND FLANNERY
Attorney for Petitioner
Publish: March 10, 17, 24, 1988
Upland News (DC5621)

NOTICE OF TRUSTEE'S SALE
T.S. No. T-7758
YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED December 24, 1985, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY. IT MAY BE SOLD AT A PUBLIC SALE.

Continental Auxiliary Co., a California corporation, Trustee under the above Deed of Trust, will sell the property described below on 4/15/88, at 9:00 a.m., at the North Arrowhead entrance to the County Courthouse 351 North Arrowhead Avenue, San Bernardino, CA.

The sale will be made to the highest bidder. Payment must be by either (a) cash, (b) a cashier's check drawn on a state or national bank, (c) a check drawn by a state or federal credit union, or (d) a check drawn by a state or federal savings and loan association, savings association, or savings bank specified in Section 5102 of the California Financial Code and authorized to do business in California. Checks must be payable at the time of sale in lawful money of the United States of America. The sale will be made without covenant or warranty, express or implied, regarding the title, possession or liens.

900 Public Notice Continued

the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may serve upon the executor or administrator, or upon the attorney for the executor or administrator, and file with the court with proof of service, a written request stating that you desire special notice of the filing of an inventory and appraisal of estate assets or of the petitions or accounts mentioned in sections 1200 and 1200.5 of the California Probate Code.

Attorney for petitioner: ALTHOUSE & BAMBER by Kathleen Berwind Flannery, 188 North Euclid Avenue, P.O. Box 698, Upland, CA 91785.

By: KATHLEEN BERWIND FLANNERY
Attorney for Petitioner
Publish: March 10, 17, 24, 1988
Upland News (DC5621)

NOTICE OF TRUSTEE'S SALE
T.S. No. C887-28449
Reference 12-8710-0032
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED SEPTEMBER 9, 1985, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY. IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDINGS AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On April 1, 1988, at 10:00 A.M. CIGC Corporation as the duly appointed Trustee under and pursuant to Deed of Trust, Recorded on September 16, 1985, as Document No. 85-225818 of Official Records in the office of the Recorder of San Bernardino County, California, executed by: Stephanie Szaia, an unmarried woman WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH OR A SPECIFICALLY DESIGNATED CASHIER'S CHECK(S), (payable at time of sale in lawful money of the United States) at the entrance to the San Bernardino County Courthouse, 351 North Arrowhead, San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said county, California, describing the land therein:

Lot 12, Block 4, Pleasant View Tract, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 16 of Maps, Page 76, in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 825 & 825 1/2 East Ninth Street, Upland, CA 91785.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to wit: \$103,901.79.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned - a written Declaration of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located. Trustee is CIGC Corporation.

Address and telephone number of person conducting sale is: 7101 Baird Avenue, Reseda, CA 91335-4196/(818) 342-3408.

CIGC Corporation, as Trustee
By: Guadalupe H. Lopez
Date: January 20, 1988
Mar. 3, 10, 17, 1988
News (upland)

NOTICE OF DEATH OF AGNES CORNELIA MANGRUM AND OF PETITION TO ADMINISTER ESTATE CASE NO. RPR05617

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of: AGNES CORNELIA MANGRUM.

A petition has been filed by EUGENE JOHNSON WARNER, JR. in the Superior Court of San Bernardino County requesting that EUGENE JOHNSON WARNER, JR. be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on 4-11-88 at 8:30 A.M. in Dept.: RC-1, located at 8303 Haven Avenue, Rancho Cucamonga, California 91730.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

Attorney for petitioner: ALTHOUSE & BAMBER by Kathleen Berwind Flannery, 188 North Euclid Avenue, P.O. Box 698, Upland, CA 91785.

900 Public Notice

NOTICE OF DEATH OF AGNES CORNELIA MANGRUM AND OF PETITION TO ADMINISTER ESTATE CASE NO. RPR05617

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of: AGNES CORNELIA MANGRUM.

A petition has been filed by EUGENE JOHNSON WARNER, JR. in the Superior Court of San Bernardino County requesting that EUGENE JOHNSON WARNER, JR. be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on 4-11-88 at 8:30 A.M. in Dept.: RC-1, located at 8303 Haven Avenue, Rancho Cucamonga, California 91730.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may serve upon the executor or administrator, or upon the attorney for the executor or administrator, and file with the court with proof of service, a written request stating that you desire special notice of the filing of an inventory and appraisal of estate assets or of the petitions or accounts mentioned in sections 1200 and 1200.5 of the California Probate Code.

Attorney for petitioner: ALTHOUSE & BAMBER by Kathleen Berwind Flannery, 188 North Euclid Avenue, P.O. Box 698, Upland, CA 91785.

By: KATHLEEN BERWIND FLANNERY
Attorney for Petitioner
Publish: March 17, 24, 31, 1988
Upland News (DC6706)

NOTICE OF TRUSTEE'S SALE
T.S. No. TT-5381
YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 12-05-86, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY. IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On 04-07-88 at 11:30 A.M., LAKE AMERICA CORPORATION as duly appointed Trustee under and pursuant to Deed of Trust recorded 12-12-86 as Document No. 86-376948 of Official Records in the office of the Recorder of SAN BERNARDINO County, California, executed by JAVIER R. GUTIERREZ & LILIA GUTIERREZ, HUSBAND AND WIFE AS JOINT TENANTS WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at: THE MAIN ENTRANCE TO THE COUNTY COURTHOUSE, 351 NORTH ARROWHEAD AVE., SAN BERNARDINO, CA 90000 all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County California, describing the land therein:

ALL OF LOTS 1, 2, 3, 4 AND 5 OF BLOCK 47 OF MAGNOLIA, IN THE CITY OF UPLAND, AS PER MAP RECORDED IN BOOK 9, PAGE 15 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY.

SAVING AND EXCEPTING THEREFROM, THAT PORTION OF LOTS 1, 2, 3, 4 AND 5 OF BLOCK 47 OF MAGNOLIA, IN THE CITY OF UPLAND, AS PER MAP RECORDED IN BOOK 9, PAGE 15 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY.

THE MAIN ENTRANCE TO THE COUNTY COURTHOUSE, 351 NORTH ARROWHEAD AVE., SAN BERNARDINO, CA 90000 all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County California, describing the land therein:

ALL OF LOTS 1, 2, 3, 4 AND 5 OF BLOCK 47 OF MAGNOLIA, IN THE CITY OF UPLAND, AS PER MAP RECORDED IN BOOK 9, PAGE 15 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY.

SAVING AND EXCEPTING THEREFROM, THAT PORTION OF LOTS 1, 2, 3, 4 AND 5 OF BLOCK 47 OF MAGNOLIA, IN THE CITY OF UPLAND, AS PER MAP RECORDED IN BOOK 9, PAGE 15 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY.

THE MAIN ENTRANCE TO THE COUNTY COURTHOUSE, 351 NORTH ARROWHEAD AVE., SAN BERNARDINO, CA 90000 all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County California, describing the land therein:

ALL OF LOTS 1, 2, 3, 4 AND 5 OF BLOCK 47 OF MAGNOLIA, IN THE CITY OF UPLAND, AS PER MAP RECORDED IN BOOK 9, PAGE 15 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY.

SAVING AND EXCEPTING THEREFROM, THAT PORTION OF LOTS 1, 2, 3, 4 AND 5 OF BLOCK 47 OF MAGNOLIA, IN THE CITY OF UPLAND, AS PER MAP RECORDED IN BOOK 9, PAGE 15 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY.

THE MAIN ENTRANCE TO THE COUNTY COURTHOUSE, 351 NORTH ARROWHEAD AVE., SAN BERNARDINO, CA 90000 all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County California, describing the land therein:

ALL OF LOTS 1, 2, 3, 4 AND 5 OF BLOCK 47 OF MAGNOLIA, IN THE CITY OF UPLAND, AS PER MAP RECORDED IN BOOK 9, PAGE 15 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY.

900 Public Notice Continued

TION OF LOTS 1, 2, AND 3 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE EAST 60 FEET; THENCE SOUTH, AND PARALLEL WITH THE WEST LINE OF SAID LOTS 1, 2 AND 3, TO A POINT 7 FEET OF THE SOUTH LINE OF SAID LOT 3; THENCE WEST, AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 3; 60 FEET TO THE WEST LINE OF LOT 3; THENCE NORTH TO THE POINT OF BEGINNING.

The street address and other common designation, if any, of the real property described above is purported to be: 272, 274, 276 E. 9TH ST., UPLAND, CA 91786.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit: \$66,989.41.

REASONABLE ESTIMATE
The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: 03-08-88
LAKE AMERICA CORPORATION as said Trustee
By: S/IRRIDELLA THOMAS
ASSIST. VICE PRES.
300 East Magnolia Blvd., #400
Burbank, CA 91502
(818) 842-2000
Publish: March 17, 24, 31, 1988
Upland News
129233 (DC6915)

NOTICE OF DEATH OF THOMAS L. HALL aka THOMAS HALL aka TOM HALL AND OF PETITION TO ADMINISTER ESTATE CASE NO. RPR05613

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of: THOMAS L. HALL, aka THOMAS HALL, aka TOM HALL.

A petition has been filed by CHRISTINA W. HALL in the Superior Court of SAN BERNARDINO County requesting that CHRISTINA W. HALL be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on April 4, 1988 at 8:30 A.M. in Dept.: RC-1, located at 8303 Haven Avenue, Rancho Cucamonga, California 91730.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the

County women's commission position vacant

County Supervisor Jon D. Mikels has announced a vacancy on the San Bernardino County Commission on the Status of Women for an individual to represent the Second District. The commission meets at 5

p.m. on the fourth Tuesday of every month in San Bernardino. Individuals who are interested should send their resume to: County Government Center, 385 N. Arrowhead Ave., fifth floor, San Bernardino 92415-0110.

Jazzercise *by Sue Sheppard Mease* **MARCH SPECIAL** Good Thru March 31

BUY ONE MONTH AND GET THE 2ND MONTH FREE

- Regular Jazzercise
- Lighter Side
- Lite & Fit
- Stretch & Tone
- Junior Program

(\$20.00 Value) **NEW STUDENTS ONLY!**

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CALIFORNIA OPTICAL CO.
WHOLESALE OPTICAL SERVICES CAN OFFER YOU MORE!

EYE GLASSES

SINGLE VISION COMPLETE \$39

PRICES COVER NORMAL POWER RANGE

2 PAIR BIFOCALS COMPLETE \$79 **2 PAIR SINGLE VISION COMPLETE \$59**

• NO-LINE BIFOCALS... '99

Complete optical lab on premises (Upland only). Complete means a choice from hundreds of the latest fashion frames with either plastic or glass lenses available. No extra charge for oversizes. Diamond cut lenses also available. Buy direct. Bifocals only \$14 additional. Trifocals \$69 a pair, complete. DESIGNER FRAMES AVAILABLE. SOME FRAMES AVAILABLE WITH LIFETIME GUARANTEE.

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TWO LOCATIONS TO SERVE YOU

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UPLAND
946-8244 • 985-1045

549 E. Arrow Hwy.
GLENDORA
(818) 914-2360

BLOOM'N SALE!

Add Excitement to your garden with COLOR

FRAGRANT FREESIAS One of gardenings real pleasures, the sweet smelling blossoms of Freesias 4" pot size. REG \$1.49 NOW **89¢**

IMPATIENS "BUSY LIZZIE" Brightly colored shade loving perennial. Now in bloom! 6" Pot size REGULAR \$3.99 NOW **\$1.99**

PETUNIAS NOW IN FULL BLOOM! Great selection of colors! 4" Pot size REG \$1.19 NOW **69¢**

SUN AZALEAS Spring blooming sun Azaleas! Choose from our selection of large size bushes. 5 Gal. size REG \$17.99 NOW **\$9.99**

GOLDEN POTHOS House Plant of the Week! Hardest and most popular house plant! Yellow and green variegated foliage. 6" Hanging Pot REG \$7.99 NOW **\$3.99**

Armstrong QUALITY ROSES NOW IN BUD! Largest selection of premium quality roses! 4 Gal. size REG \$12.99 NOW **\$9.99** 3 or more **7.99 each**

FUCHSIAS Showy flowers, many varieties to choose from. Both upright and basket types! 1 Gal. size REGULAR \$3.99 NOW **\$2.29**

REDWOOD PYRAMID BASKET Quality construction top grade redwood! 12" X 12" X 5 1/2" REGULAR \$8.99 NOW **\$6.99**

TOMATO SALE Get a head start on this years tomatoes! Largest selection of the best tasting varieties! 1 Gal. size REGULAR \$2.99 NOW **\$1.89**

TOMATO CAGES 33 inch size **99¢ each** 48 inch size **\$1.99 each**

GROUND COVER SALE Choose from Ivy, Gazanias, Iceplant, Potentilla and many others! Flat REG \$10.99 NOW **\$7.99**

Armstrong PLANTING MIX AND MULCH Large 1 1/2 Cu. ft. bag NOW **\$3.99** 3 or more **3.29 each**

Armstrong SERVICE and QUALITY SINCE 1889

COOKE GARDEN INSECT SPRAY Two superior insecticides combined make this a most versatile spray! Controls insects and mites on most plants. **KILLS WHITE FLY!** Pint REGULAR \$7.99 NOW **\$5.99**

LAST-BITE SNAIL AND SLUG KILLER PELLETS ATTRACTS AND KILLS 5# Box Reg. 5.99 NOW **\$4.99** Less 1.00 mail-in rebate **NET COST \$3.99** 20# Bag Reg. 19.99 NOW **\$15.99** Less 1.00 mail-in rebate **NET COST \$14.99**

Armstrong GARDEN CENTERS

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GLENDALE 5816 SAN FERNANDO (818) 243-4227	GLENDORA 1447 E. ALOSTA (818) 963-0328	W. COVINA 1426 S. AZUSA AVE. (818) 919-7798	FULLERTON 2830 E. IMPERIAL (714) 990-1123	
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The publisher reserves the right to reclassify, revise, edit or reject any classified advertisement submitted for publication.

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We make every effort to avoid errors in advertisements. For your protection check your ads upon first publication. The Daily Report will be responsible for only one incorrect insertion of an ad. All claims for adjustments must be made within 10 days. The liability of advertising error shall be limited to the actual cost of space utilized to advertise the item which appears in error. The Daily Report is not responsible for typographical errors or omissions of copy.

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Tuesday through Friday 12 Noon the day prior to publication. 4:45pm Thursday for Saturday; 4:45pm Friday for Sunday and Monday.

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Monday 5:00 P.M. Thursday
Tuesday 3:00 P.M. Friday
Wednesday 5:00 P.M. Friday
Thursday 5:00 P.M. Monday
Friday 5:00 P.M. Tuesday
Saturday 12:00 P.M. Wednesday
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SINGLES CONNECTION! For a new & exciting social life.
(714) 528-2588 or 882-2800

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PIZZA TO GO
Low overhead, low down.
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I want to rent a space in a beauty/fitness shop. For silk flower arrangements, I do the work. 391-1094, Billie.

MANICURIST with some clientele needed in Upland Bldg 5 Center, both rental. 985-2055.

JANITORIAL CLEANERS Protected Territory, 1790, on going support. CLANCHESRV 714-781-0228.

BE YOUR OWN BOSS
SPORTING GDS
Doing over \$25,000/mo. Prime location. Hunting, fishing, athletics. Ask you collection. Good cash flow.

JEWELRY
Doing \$30,000/mo.
Steady money maker.

BEAUTY SUPPLIES
With 15 stations, supplies and boutique.

BRIDAL SHOP
With formal, tuxedo rentals, gift accessories.

COOKIES & CANDIES
Manufacturing owners popular recipes. Great future here.

YOGURT
With ice cream & candies. Share store & couple will do well here.

SANDICH SHOP
With beer & wine, Ont. Restaurant.
Serving Italian food, beer & wine. O Danna Mia, You will like it!

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Doing over \$20,000/mo. Ont. VENDING RTE
For commercial, industrial businesses.

MANUFACT/G
U.S. Patent, security hardware products. Great potential.

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Auto repair programs. Call for appointment.

And many more

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Serving you for over 20 Yrs.
FREE! FREE! FREE!
1 HOUR SEMINAR
Men & Women
Check out the business oppy of the decade.
MAJOR INCOME FREE
COMPLETE SUPPORT
FREE TRAINING
A PRODUCT EVERYBODY NEEDS
Sound too good?
CALL NOW!!
For Time & Place
ON TAP INC
714-944-6878
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Areas Going Fast
Unique business opp. opportunity. No exp. necessary. Very attractive income for only \$5,000 per year. Only \$5,000 will put you on the road to freedom & independ.

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Picture framing shop. Easy family operation. Profit. Great lease. Agt. 818-960-6566

NEED EXTRA MONEY??
SOMETHING NEW? A LITTLE MOONLIGHTING? WE NEED 100 DISTRIBUTORS. PAK TIME. Call Lee 714-977-9465. Enjoy a better lifestyle!

BEER & WINE bkr. int. come, downtown Ontario. For info. 818-4773.

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Established Sweeping service. 987-4103.

PET SHOP & GROOMING Good income-Owners retiring. 1-800-638-5626 Agt. Tom Hilker.

GIFT & CANDY SHOP Upland, great business, well established, prime location, price includes fixtures & all inventory. Terms avail. 515-000. Johnson & Good Commercial Brokerage 946-9851.

Fabulous business! Carpet, Flooring, Tile store near 210 Hwy., San Dimas. Xint growth potential. Money maker \$210,000. JOHNSON AND GOOD COMMERCIAL BROKERAGE, 714-949-9851

Be your own boss! Upland Furniture Finishing & Restoring. Established business, intl. rep. & inventory will train. 946-4284.

JOHNSON AND GOOD COMMERCIAL BROKERAGE 714-949-9851

BE SELF-EMPLOYED As an investor's rep. in the FORECLOSURE INDUSTRY

Earn \$100,000/yr Full Time or \$40,000/yr Part Time. NO LICENSE REQUIRED. HANDS-ON TRAINING! Call 987-9702

JANITORIAL contracts for sale. \$2000. Gross per yr \$10,500. Owner also has 5 more buildings avail. at approx 1300,000 s.f. Call 714-947-6561

Buying or Selling a Business? First call 983-2529 United Business Brokers

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Custom Packaging & Shipping business for sale. Owners moving from area. Xint oppy to enter a growing national franchise. Terms avail. 945-1874

Great new PIZZA concept. Preparation only, no cooking. Easy to learn and easy to operate. Busy shopping area. \$44,900. JOHNSON & GOOD COMM. BKR. 949-9851

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LOANS 100% OF THE VALUE OF YOUR PROPERTY
FIXED RATES FROM 9.375%
APR 9.636%
ADJUSTABLE RATES FROM 6.90%
APR 7.10%
OTHER LOANS AVAILABLE
*FHA/VA/REPO/... Also VA homes no down! Deans Realty, 621-5034, 629-3222 evs

GOVT OWNED HOMES Low down! E2 QUALIFYING LEONARD AGT. 714-796-5156

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76 Apts., Unfurn.

ONTARIO
 2 br, 1 ba, CAC/HEAT, carpet, drapes, blinds, 2 car gar., pool, fenced yard, 1/2 acre, 1500 sq. ft. Mountain, 818-971-7171.
 Duplex-1 BR., 1 BA., formal dining rm., 1/2 acre, quiet area, 3475+ sec. 984-7253.
 *BACHELOR, 3 bdr, 1 br, 475. New community. Many amenities. 213-252-7146.

2 Weeks Free
 1 br \$425. \$637 Moves in
 Pool, carports, a/c, idry, close to Ontario shopping plaza, 1130 W. Fourth St. 714-768-5338

1 MO. FREE RENT
SENIORS 57+
 2 Bdrm, 2 Bath...\$490
 1 Bdrm...From \$425
 Shared.....\$245
 Stove • Refrig. • A/C
 MASTER BEDROOM SUITES
 GATED COMMUNITY

ONTARIO SENIOR APTS.
 1051 E. 4TH STREET
714-983-5541

\$100 OFF
1ST MO'S RENT
 Immaculate 2 bdr, 2 ba, wood stove & natural wood cabinets. Clean quiet bldg. plus pool. Walk to shops. No pets. \$425 + sec. dep. 1026 W. GRANADA CT. Manager. 291-4393

2 BR, 1 1/2 ba, priv. car, W/D hook-ups, clean, convenient E. Ontario location. Near 48 Hwy. 5545/mo. 947-4975 ask for Mary.

Spacious Studio and 2 bdr apts. Avail. Close to schools & freeway. Rents are \$350/mo. & \$500 with stove & ref. incl. Call 984-5858 for details.

1ST MONTH'S RENT FREE!
 \$300 OFF. MOVES YOU IN
 Fresh clean 2 br, upstairs. Stove, ref., laundry. 4475/mo. 984-7204.

2 bdrm, nearly new, upstairs, ref., rec'd, 4475/mo. 908-9190

3 yrs new, triplex, 2 br, liv & din rm, CAC, a/c, 1/2 acre, patio, gar., nice area. 818-945-2611

\$200 OFF
1st Month's Rent
 Spacious 2 bdr, 2 ba, wood stove, C/A, ref. See mgr. at 1790 A. Ontario. Call 714-768-5338

2 bdrm, 2 1/2 ba, a/c, d.w., fric. patio, \$550/mo. + \$400/dep. Call 983-7575

Huge Townhouses
 • \$550 Total Move In •
 • 1 & 2 bdr & 2 ba
 • Pets ok. (small) with dep.
 • Carport. • Garages avail.
 • Patio, A/C, & range
 "West of Mountain at 4th"
983-2535

1 BDRM DUPLEX. Clean and bright with washing facilities. \$370/mo. 985-4361

Special 999 Sec. Dep. Xtra Ins. apts. 1 & 2 bdr. Prime Loc. Small pets allowed. 1200 W. 4th St. 984-3337

Quiet Neighborhood
 2br, 2ba, pool, close to shops. \$525/mo. + \$150 sec. 986-5772

BRAND NEW SPECIALS
 • POWER PAYS
 • SECURITY DEPOSIT
 • Gated community, pool, spa, central air cond., near Ontario airport. 2 Bdrm, 2 bath, 3545 move in. 1 Bdrm, 1 bath, 3545 move in. Handicap Apt. 3445. 1348 E. Nocta Ontario. 714-983-4462

THE QUAD
 Large 1 BR apts
 No. Ontario
 Amenities include:
 • Carpet
 • Drapes
 • Kitchen bldgs
 • Air conditioning
 • Laundry rms
 • Cov'd carports
 • Balconies or patios
 • Water/trash pd
 From \$435-450
 1135 N. Baker
 Call Cathy
984-9426

1 bdrm, 1 ba, downstairs, very clean, \$350/mo + \$350/dep. 278 E. "E" 987-6333

2 Bedroom Apartments \$475 + sec. dep. \$750/dep. 1130 W. 4th St. Agent Party, 987-9529

\$150 Rebate 1st Month's Rent 2 bdrm, near new, CAC, balcony, NICE! \$525/mo. Call Premco 946-0464, or see Mgr. 64. 1200 West St.

Large 2 BR, downstairs, patio, walk-in storage, pool, bath, ref., new car, \$525/mo. 151 N. Palmiste, mgr. 8A, 984-7077

Manager's Special \$300 OFF
 2 & 3 BR
 Move in \$58 to \$805
 Lg. bdrms., freshly painted, crpt, drps, a/c, children welcome, close to shopping & schools. 989-5965

POMONA
 KIDS LUV US!
 2 & 3 bdr, 1 1/2 ba, townhouses. \$400-575/mo. 622-7722

★ 1 MONTH ★
★ FREE ★
★ RENT ★
 With Lease, Security deposit moves you in to quiet, redecorated, spacious 1 & 2 br apts. w/ bit-in range, carpet, drapes, a/c, cable ready. Must see to appreciate. Call 714-623-3337. 774 N. Gordon, Apt. 6, Pomona

1br, clean, quiet, secure, encl'd gar. Single pref. \$375/mo + sec. 629-0733 or 593-3436

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 • SINGLES COUPLES •
 Relax at Mountainside • Fitness Centers • Plenty of Parking • Central Heat & Air • FREE HOT WATER • Security Guard • Convenient Location •
 Our 2 br, 2ba unit is perfect roommate set-up! (1br. also avail.) Low deposit. Month to month same low price.
 9181 Foothill Blvd. 989-7343

TOWNHOME
 Spacious 2 & 3 bdrms in planned community. Double attached garage. Excellent condition. 5775/mo. RANCHO CUCAMONGA PROPERTY MGMT. 944-9153

\$250 OFF
First Month
 Spacious 2 & 3 Bdrms • Built-in appliances as avail. • Central air & heat • Patios & Balcony • Double Garage With Electric Door Opener • Laundry Facilities • Pool & Spa
 9-5 Mon-Fri: 11-4 Sat. Rancho Meadows 980-4606
 Helfman & Baseline

76 Apts., Unfurn.

RANCHO CUCAMONGA
NOW RENTING
Villa Capri
 Single Family Homes In The Master-Planned Community Of
TERRA VISTA
 Three 2-level detached or Duplex Floor Plans To Choose From
 Two or Three Bedrooms
 2 1/2 Baths.
 FROM \$850/MO.
 ASK ABOUT OUR RENT-TO-OWN PROGRAM
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 Directions: San Bernardino Hwy. (10) to Haven Ave. North on Haven to Church St. turn right (east) on Church to the leasing office.
 Open Daily 10am-6pm
Lewis Homes
 Spacious 1BR, 2 bath apts. from \$400. Garage included. Small pets welcome.
 Rancho Villa Apts. 8033 Ramona, Rancho Cucamonga 714-989-6119

\$\$\$ SAVE \$\$\$ ALL 4-PLEX APTS. WITHIN AN ATTRACTIVE PARK-LIKE SETTING
 Spacious 2 and 3 bedroom units
 • With Many Features
 • Private patio/balcony
 • Wood burning fireplace
 • Children's play area
 • Laundry facilities for each 4-plex
 • Sparkling pool
 • Close to schools-walk to shopping
 Open Sunday from 9am-5pm
 For rental information, see Dennis or Mary at: **CREEKSIDE APTS.** 8641 Calle Del Prado (N. of Foothill Blvd.)
714-987-5776

SYCAMORE SPRINGS YOU DESERVE THE BEST!
 Enjoy quiet living at its finest in a relaxing water-scape, wooded environment.
 • 1 & 2 Bedrooms
 • Pool and Spa
 • FREE BASIC CABLE
 • Washer/Dryer Hookups
 • ENCLOSED GARAGES
 • Xtra Freeway access
 OPEN DAILY: 9am-6pm
 And Sunday: 10am-5pm
 7127 Archibald, R/Cucamonga (4 miles north of Hwy 10, 1/2 mile north of Baseline)
 989-7866
 No Pets

Senior Discount
 Off already low rates at MOUNTAINIDE. Pools, Spas, Fitness Centers, Covered-Reserved parking, large decks/patios. FREE HOT WATER. 989-7343/181 Foothill Blvd, R.C.

MISSION VILLAGE
 By Pitkin Mgmt. Studio & 1 ba, stove, ref., sparkling pool/spa, a/c, tennis, 1/2 acre, FREE HOT WATER. 989-7343/181 Foothill Blvd, R.C.

2 BDRM ONLY \$549
 1 BDRM. ONLY \$469
 fitness centers & more!
MOUNTAINIDE APARTMENTS
 989-9363
 9181 Foothill Boulevard
 Rancho Cucamonga
 Open 7 days, 8-6pm.

SAVE UP TO \$200*
 • Furnished/unfurnished
 • Studio, 1 & 2 bedrooms
 • Month-to-month or 6-month leases
 • Tennis, pool, spa & fitness center
 • Linens, dishes, TV & maid service avail.
 PEPPERWOOD APARTMENTS
 9055 Foothill Blvd., Rancho Cucamonga (East of Vineyard) (714) 980-2447
 An RAB Managed Property
 Models open 9-6. Sorry, no pets

76 Apts., Unfurn.

RANCHO CUCAMONGA
MILITARY?
 Don't pay full rent! Call MOUNTAINIDE for details. Month to month, no sec. charge. 989-7363

RIALTO
 1100 1st mo. rent, NEWER 2 br, w/gar, in Rialto. \$400/mo. + \$375 dep. 733-1875 or 367-5945

UPLAND
PEBBLE GROVE APARTMENTS
 WELCOME HOME
 Over 1000 sq. ft. 2br. apts. Luxury living at affordable prices. Starting at \$575 on a 6 month lease. Save 50% off on sec. dep. Only \$150.
 • Enclosed Garage
 • 2 pools & 3 spas
 • Gas BBQ's
 • Central air/heat
 • Dishwashers
 • 2 clean indy facilities.
 • Quiet & secure.
 1750 West Arrow Rte., Upland 714-982-7777

CLEAN 1 & 2 br, \$445-\$480/mo.
 Quiet complex. Good area. Walk to shopping. Housing cert. accepted. 985-4688

NOW RENTING ALPINE WOODS
 Modern 1br, 1 ba, Dishwasher • Covered Parking Pools • Spas
 • 1 MO. FREE W/LEASE • 982-8454

UPLAND, 2 br, 1 1/2 ba, CAC, dishwasher, no pets, \$525/mo.
 Call 714/861-0077

\$100 Security Deposit
 2br, a/c. Prime area. \$510/mo. 982-0634

GREAT VALUE
 ASK ABOUT OUR MARCH SPECIALS
 • 1 & 2 br's from \$485
 • Dishwasher
 • Air Conditioning
 • Swimming pool/spa
 • Limited access entry gates
 • Visitor intercom system
 • Fitness Center & Rec. room
AMERICAN UPLAND APARTMENTS
 946-9497

\$300 OFF 1ST MONTH
 Linda Vista Apts. Spacious 1 & 2 bdr, cent. air, fric & spa. Centrally located. 94-4094.

LARGE 1 bedroom & studio.
 Nice and clean, A/C, blins., crps., drps., cov'd parking. Extra storage & ref. avail. From \$399-458/mo. Mgr. 1348 E. Nocta St. 982-1292

QUIET 1 bdrm, 1 1/2 ba, condo.
 \$550/mo. Patio, closed gar. sm. pet ok. Good area. 985-4688

GRAND OPENING NOW RENTING 1 & 2 Bdrms.
ARROW POINTE
 apartments
 We invite you to come & take the "Grand Tour" and see how pleasant the Arrow Pointe life can truly be. Upland's most luxurious community.
 1810 W. Arrow Rte. Upland (Btwn. Central & Benson) (714) 982-5884

1/2 OFF 1st Month's Rent
 Close to schools/fwy Swimming Pool/Spa Fully Equip. Gym Rec Rm. w/riplece Picnic/BBQ area
1 & 2 Bedrooms
 Dual master suites
UPLAND Village Green
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 *Qualified prospects must apply by Sun. 6pm

FREE!!
RENTAL LIST
 HOUSES & CONDOS
 PREMO SERVICES, INC.
 PROPERTY MANAGEMENT
 79 East C St., Upland
 Call 714-946-0446 anytime

2 BR., 2 BA., new paint, near new cpts., \$550/mo. 818-442-9940 or 818-577-4577

76 Apts., Unfurn.

UPLAND
 UPLAND'S FINEST 1 & 2 bdrms., washer/dryer in apartment, dishwasher, CAC, pool. Want more? How about an enclosed garage with opener. 1 BR. \$540. 2 BR. \$650. Must see! Manager 455 S. Campus #1, or 944-5317

1 BDRM, furn & unfurn., pool, patio, garage. From \$395 per mo. 981-9416

STUDIO UNIT. CAC, DW, patio, \$450/mo. Available 4-1-88. 189 Linda Way, Mgr. 97. Call even, 982-1980

Vacant & ready, rent reduced. 1/2 bdr., 1 ba, 1/2 carport, drps., \$500/mo. + \$350 sec. dep. HAWES R.E. 985-7798

Good Upland
 Location! 1br. \$465/mo. + \$300/sec. No pets. 981-1502 or 946-5463

ONE MONTH'S RENT
 Moves You In
 1 & 2 BR'S
 • Park-Like grounds
 • 3 Sparkling Pools
 • Jacuzzi
 • B-B-Q's
 • Saunas
 • Priv. patios/balconies
 • Cable TV
 • 4 Laundry Rooms
 • Small pets ok.
 \$25 credit ck
 9-4 Daily, Sunday 10-5
UPLAND WOODS
 850 North Benson 1 Bk. So. of Foothill 985-5916

\$150 Rebate 1st Month's Rent 2BR, 2BA, R/O, A/C, pool. Large! \$565/mo. Call Premco 946-0464 or 982-5494

SENIORS ONLY 55+
 FREE RENT ON MOVE-IN
 New 2 BR, w/separate garage, CAC, patio, DW, \$575/mo. 1348 E. Nocta St. 982-1292

1 BDRM apts., pool, quiet area 714-982-7710

STUDIO, semi-furnished, \$360/mo.
 2 br, 2 ba, 1/2 car, 1/2 carport. Located in apt. 6. 818-337-7933

COVINGTON HOMES
 2 and 3 Bdrms. apts. C. car gar., W/D hook-up, patio, a/c. Off Mountain & 6th. 985-5148
 Off Mountain & 9th 981-4617

Spacious 2 br, 1 1/2 ba, priv. car, W/D hook-up, a/c, indy fric. \$525/mo. 946-2546.

1 bdr, free shaded lawn, on quiet cul-de-sac. Water/trash paid. Archibald Ave. 985-7877; eves/wknds 984-3482

LARGE 1 & 2 bdr, new carport, pool, a/c, 524 Silverwood Ave. Call 946-5631.

Large, clean, 2 bdr., 2 bath, pool, walk-in storage, close to schools. \$560-565/mo. Call P51 days. 946-0464 or 982-5731

\$200 REBATE + FREE MICROWAVE
 Large 1 & 2 bdr from \$480. + \$200 sec. dep. Gas, water/trash paid. Pool, A/C, New carpet & drapes, ceiling fans. Call 949-0072

★ RENT ★
★ FREEZE ★
 • Family Living
 • Spac. 1, 2, & 3 bdrms
 • Pool • Priv. patios
 • Playroom • Indry fac
 • Free Cable Insl.
 • Pets Welcome
 • Wkdays 9am-9pm
 • Wknds 10am-5pm

CASA DEL REY APARTMENTS
 985-9659
 1 BDRM, \$425/mo. 1st/last mo. rent. Drive by 549 E. 9th. Mgr located in apt. 6. 818-337-7933

2 br., \$575/mo + \$550 sec. 1 br., \$410/mo + \$400 sec. Avail 2-15 604-1189

VACANT & READY: freshly painted, 3 bdrms, 1 1/2 ba, new carpet, drapes, fireplace, small patio, carport. Good neighborhood. \$600/mo. \$350 sec. HAWES R.E. 985-7798

NEAR new apts, 2 bdr, 1 1/2 ba, CAC, DW, stove, laundry rm. \$550/mo. \$100 rebate. After 5pm, 818-446-3576

76 Apts., Unfurn.

UPLAND
 Do You Want Clean, Quiet Living With Real Price? Call Anna Management Who Carest!
 Come See Us Before Renting Elsewhere
Villa Sorrento Apts
 1539 W. 7th St. UPLAND-982-7514
 \$100 OFF 1st Month's Rent Short Term Lease
 1 & 2 BR Starting at \$475
 1 BR 725 sq. ft.
 2 BR 1025 sq. ft.
 May be seen 9-5 daily

One of Upland's Finest Gas range/dishwasher Garbage disposal CAC/Drps./Cpts Patios or Balconies Cov'd carports No pets Gas/water paid Pool, Jacuzzi Weight rm., Rec rm. 2 lighted tennis courts.

1st Month Free Rent. LARGE 1 & 2 BDRM, 2 BA apts. \$430 and \$495/mo. Pool, laundry rm. Quiet Upland neighborhood. 273 W. Alpine, 985-7086

Best area, 2nd flr. Walk to shopping. Btwn 2nd & 1st ba, carpets, drapes, stove, carport, storage, washroom on premises. Only \$425/mo for 1 reliable longterm tenant w/ rent ref.: \$445 for 2 prnts 621-7177

Super Clean 2 bdr., 1 ba., built in cab. New carpet, patio, gar. 1200 W. 4th St. 982-1292

3 BDRM, 2 car garage, \$475/mo. + sec. Nice area. Only 4 yrs. old. 949-8204

2 bdrms, 1 ba, spacious, air, no pets. \$425/mo. 921 E. Richmond. 985-6761

2nd flr. 1 mo. rent! Free cable, gd loc 2 yrs new. Studio, 1 br, 1 1/2 ba, d.w., close to frwy. 428 E. 7th 981-3077

Brand new apts, 1 or 2 bdr w/ 1 or 1 1/2 ba w/encl'd gar. Incl's ref., a/c, 1/2 car. 981-2841 X200 981-9282

UPLAND 1 bdr., near 8th & 1st. \$425/mo. 1/2 car, 1/2 carport, cplng., drps., A/C, no pets. \$440/mo. 981-7654

77 Commercial Property
AFFORDABLE EXECUTIVE SUITES
 150 - 1000 sq. ft. private offices, including receptionist, phone answering, conference room, copying, word processing, law library and more.

Ontario Airport Center
 Call (714) 391-1579
 Ask about our Part time space As low as \$125 per month

Upland Outdoors Storage
 Contractors yards/RV storage. Some off space avail. 981-1927

QUALITY OFFICES IDEAL LOCATIONS
 Well appointed professional office suites available in the heart of Upland's business ctr. Mountain Ave. Walking distance to banks, restaurants, shopping centers. 900-1100 sq. ft. at 90c to \$1.00 per sq. ft.!

NORTH MOUNTAIN PROFESSIONAL PARK
 1156 N. Mountain Ave. P.O. Box 670 Upland, CA 91785
 For leasing info contact: Linda Barcelona (714) 985-0971

EXECUTIVE SUITES
 Busy Hott Blvd From \$225 per mo Call Premco 985-9744

77 Commercial Property

Large office space, 201 N. 1st Ave., Upland. \$240/mo. util. incl'd. 626-1414 or 626-8165

RETAIL STORES
 JUST NO OF I-10
 • 5000 sq ft warehouse w/1700 sq ft office & yard.
 • Two new 5000 warehouse w/750 sq ft off-avail approx 4-1 982-5903, owner/agent

415 sq ft office facility in Cucamonga Business Park. Includes 2 offices & a receptionist office. \$492/mo. 987-2696.

Upland. Most unique offices-lowest prices. 200-000 sq. ft. cld Commercial Brokerage. 981-4131

Office space, 5+ room suite. Prof. Bldg. \$600/mo., util. included. 985-7797

Building for lease, xint for ap. or lease. 1100 sq. ft. 2000sq. ft. glass showroom + office. \$3800/mo. 984-3000

Space for lease, reasonable. 2800 approx. 1910 sq. ft. 111 W. 1st 213-7125

For Limited Time Special 1/mo. FREE RENT. Exec. full service. avail. \$250/mo. Includes recep/lobby, answering serv., conf. rm., main & 1200 sq. ft. Sec. 10. Call Premco Services 985-9744

Professional Office Bldg. at 97 C St., Upland. 1910 sq. ft. or will divide to 550 sq. ft. Will remodel to suit at \$1.10 per sq. ft. Call Premco Services 985-9744

Retail Space In Montclair
 1200-2400 sq. ft. unit in busy retail center. Near 10 Hwy. No common area charge. 714-987-0640

BUSY MOUNTAIN AVE
 800 sq. ft. office space. Will decorate to suit. Premco Services, 985-9744

3200 SQ FT. 200 amp, 3 phase power in the county area. 280. 987-7822 or 628-9515

Downtown Ont. Sm. off. center. Copy mach., conf. rm., util. sec. avail. \$250/mo. 985-7251

FREE MO. RENT, UPLAND
 New 1548 sq. ft., 37c/sq. ft., 1200 sq. ft. office space. 497-7250 Eves 499-2517

GROVE AVE. Frontage. High elevation, 1910 sq. ft. or will divide to 550 sq. ft. Office space & storage area. \$985/mo. 1428 S. 9th 942-3310

Office space-Montclair. Next to Post Office. Includes util. daily labor serv. 981-4635 or 981-4835 ask for David.

Service executive office starting at \$225/mo. For a limited time receive 1 month rent free. 511 N. Mountain Ave. Center. 517 N. Mountain Ave. 981-9282

775 sq. ft. office bldg. set up for former Dr.'s office. Suitable for general office. Available immediately. 511 N. Laurel, Ontario. 985-3489

Center Point Office Building
 Exec. offices for lease. Receptionist, janitorial, jan. machine, high identity loc. Close to Ontario Airport & I-10 frwy. Close to new courthouse, restaurant on sight. \$550. Archibald Ave. Rancho Cucamonga. 987-9808 or 984-7038.

FREE RENT CHINO
 • M-1 Industrial units.
 • Corner of Central/Edison
 WARNER MGMT. Co. 627-5900.

PROFESSIONAL OFFICE SPACE
 1500 sq. ft. 3 suites, 1/10 fr. located at 13141 Central Ave. Chino. Call 946-9545

5000 sq. ft. 200 amp, 3 phase, close, cheap rent. Big cranes, yard space. 949-9817/981

GLADSTONE INDUSTRIAL PARK
 1000-1250 sq. ft., 714-441-1130

NEW, well located retail/office industrial space. • Close to Montclair Plaza. • 5405 Arrow Hwy, Montclair 714-556-2807

FREE MO. RENT, UPLAND
 newer 1734 sq. ft., 20% H/Air cond. offices, 40c per sq. ft. 497-7250; Eves 499-2517

FLEXIBILITY
 Many possibilities at this new, quality office/commercial center. 9th/San Antonio, Upland. Main building. 946-8859

SACRIFICE, re-locating co. offers. 1100 sq. ft. office space for 60% of actual cost. 1100 sq. ft. Rancho Cucamonga business area. Call Larry 949-9589

LARGE OFFICE SUITE
 Furn. or unfurn., including util. \$300/mo. Call 984-3816

PROFESSIONAL BLDG. 1482
 sq. ft., 221 N. Euclid Ave. 1200 sq. ft. 1/10 fr. American Empire Rty 982-9968

NEW OFFICE BLDG!
 Best deal in town! \$1.00 per sq. ft. Busy Foothill Blvd. PREMO SERVICES 985-9744

INDUSTRIAL BLDG FOR LEASE. 3964 sq. ft. 1132 B. Acacia Court/Territo CA 917-3310

77 Commercial Property

LET'S DEAL
 FREE RENT OFFICE FOLLOWING MOUNTAIN AVE. UPLAND. 435 SQ. FT. TO 2075 SQ. FT. 1 MONTH FREE RENT. A/C, HEARTH, CO. 946-2011

78 Condominiums, Townhouses
 This paper strives to protect its readers from possible misrepresentation and advertising. If you believe you have been subject to some form of false or misleading advertising, please contact the classified supervisor. In an effort to protect yourself, when inquiring about a rental, the following questions may prove to be helpful:
 1. Are you the owner or authorized representative?
 2. If not, what is your affiliation with said rental?
 3. Is there a fee for your services?
 4. Is it refundable?

AL. spacious bthl studio/condo. 1 story, 3 br, 2 1/2 ba, vaulted ceilings, fric in fam rm, kitchen has ceramic tile, garden window & microwave. \$1100/mo + dep. 985-4281

4 bdr, nice 2 story, 2 1/2 ba, CAC, RV prk, 1/2 acre, auto sprinklers, gar./partial water, fric. \$950 + \$900/sec. Credit check. 3 yr lease. Avail. 4-1. 980-5550

3 BR hse, dining room, living room, big back yard. Call David. 982-7416

NICE 4 bdr., 2 bath, trpic, 2 car garage, fenced yard. \$975/mo. Call Premco 946-0464

New home 3br, 1 1/2 ba, fric, mini dining rm, car/ba, no crpt, views, mtr. \$980/mo + \$900/sec. Shown 989-8312; Myra 989-8312

2 HOMES Rancho Cuc. Xint. area, immac. 2 car gar's, fric, 1/2 acre, \$950 + sec. 3 br. \$900. Call Sharon 981-1091

Sparkling 3br, hse, N. of Baseline. Frnc'd yd, kids & pets ok. Renters Guide 626-5829 Fee

CHINO
 8225/mo. 3 BR, 1 1/2 BA, AC, fric, 1/2 acre, 1/2 acre, 1/2 acre. 987-4193-4015

Sharp 4 bedroom, 1 1/2 bath, family room, double air, fric, RV parking, CAC. GREAT neighborhood, \$950/mo. + \$950 dep. Top references required. Drive by: 12358 Kumquat Pl., then call 984-0713 or 899-2341.

THE PRICE IS RIGHT!
 3br, hse, frnc'd yd, kids & pets ok. \$450. E2 move-in terms. Renters Guide 626-5829 Fee

CLEARMONT
 "The Club" 4 bdrms, 2 baths, fric, 2000 sq. ft., 45 Aurora. \$875/mo. Call P51. 946-0846

CUCAMONGA
 LARGE 4 bdr, 2 ba home. Bt-in apts, cov'd patio. Above Foothill. 987-0464. \$850/mo.

3 bdr, 2 ba, new carpet, paint/minor ref. \$750. Avail NOW! 9202 Balsa 980-1168

2 BR, 2 ba, 2-car garage, frnc'd yard, new carpet, drapes & paint. Water/trash/gardener pd. \$850. Heights Rty 981-1023

ETIWANDA
 Large 3 br home 1 1/2 ba, fam. rm., CAC & heat, new carpet, paint, \$850/mo. 714-623-1537; aff. 5/14/86-1672

3br, 2 1/2 ba, in Victoria, frpic, encl'd yd. \$800/mo. 899-3754

FONTANA
 2br, 1 1/2 ba, hse, large sunny kitchen on 1 acre. \$495. Over 40 Rentals Avail. NOW! Renters Guide 626-5829 Fee

2br, hse
 Renters Guide 626-5829 Fee

2br, hse
 Renters Guide 626-5829 Fee

Lg. freshly painted, clean 3 br hse w/huge indy yd. Perfect for kids/pets. \$550. Over 40 rentals avail NOW! Renters Guide 626-5829 Fee

78 Condominiums, Townhouses

MISSION VILLAS
 ★★ NEW ★★
 RENTAL TOWNHOMES
 • Spacious 2 br, w/ vaulted ceilings
 • Covered pool/spa & BBQ's
 • Private fenced yard w/ storage & W/D hook-ups
 • Central A/C & heat
 • \$700-575 MONTHLY

Corner of Mission & Magnolia (1 blk W. of Mountain Ave.) Sorry No Pets
714-983-8551
 COME SEE OUR LUXURY TOWNHOMES!

81 Houses, Unfurn.
ALTA LOMA
 3 BR, 2 ba, fenced yard, garage, close to schools, water pd. \$975/mo. 982-7246; 980-3484

Freshly painted, large 3 bdr., 2 bath, DW, blins., crps., drps., fric, yd, vacant. \$725/mo. HAWES R.E. 985-7798

825/mo. New 3 br., 2 ba, sitting rm, a/c, fric, above Highland, credit report. 726-7164

Like new, great area, huge 1 br, 1 ba, 2-story, frnc'd yd, storage, patio & air. Lindy rm. all util. \$550/mo. + \$450 dep. 989-1219.

Across Street from Chaffey College. 3 story, 3 br, 2 1/2 ba, vaulted ceilings, fric in fam rm, kitchen has ceramic tile, garden window & microwave. \$1100/mo + dep. 985-4281

4 bdr, nice 2 story, 2 1/2 ba, CAC, RV prk, 1/2 acre, auto sprinklers, gar./partial water, fric. \$950 + \$900/sec. Credit check. 3 yr lease. Avail. 4-1. 980-5550

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2 BR, 2 ba, 2-car garage, frnc'd yard, new carpet, drapes & paint. Water/trash/gardener pd. \$850. Heights Rty 981-1023

ETIWANDA
 Large 3 br home 1 1/2 ba, fam. rm., CAC & heat, new carpet, paint, \$850/mo. 714-623-153

